

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:8495273313

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BOGDAN JONJEVIC AND MARCELYN M JONJEVIC** to **INTERSTATE BANK** bearing the date 09/22/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98903696

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 2 IN KENDEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1974 AS DOCUMENT 2748696, IN COOK COUNTY, ILLINOIS.

known as: 6418 W 180 PLACE, TINLEY PARK, IL 60477  
PIN# 28-31-409-014

dated 12/28/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

  
BRYAN BLY VICE PRESIDENT

CHAS6 13542029 WAMU 100010980001179356 MERS PHONE 1-888-679-MERS form1/ERCN1



\*13542029\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



**Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13542029 WAMU 10001093000179356 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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Property of Cook County Clerk's Office