

**When recorded Mail to:**  
**Chase Home Finance LLC**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:1918160618**

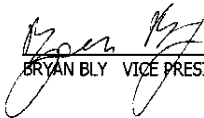
**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL H SPEH AND KATHRYN L SPEH** to **BANGGROUP MORTGAGE CORPORATION** bearing the date 07/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521535194

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 1 IN O. RUETER AND COMPANY'S BEVERLY HILLS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2301 W 103RD STREET, CHICAGO, IL 60643  
PIN# 25-18-101-008-0000

**dated 12/28/2010**  
**JPMORGAN CHASE BANK, N.A.**

  
BRYAN BLY VICE PRESIDENT

CHAS6 13538629 PRIME form 1/ERCNIL1



\*13538629\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13538629 PRIME form1/ERCNIL1



\*13538629\*

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