When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1006606633

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANN SCHOLHAMER-SCHATZEL to MORTGAGE ELECTROTIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION bearing the date 04/05/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Dook Page as Document Number 1020456024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN SAM BROWN, JR'S 59TH STIELT SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2/0/4/5

known as: 5324 N LEAVITT ST., CHICAGO, IL 60625

PIN# 14-07-107-020-0000

dated 12/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (VLRS)

VILMA CASTRO VICE PRESIDENT

CHAS6 13338566 PRIME 100031200010226733 MERS PHONE 1-888-679-MERS form1/ERC\J\.

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UNOFFICIAL COP'

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Oct County Clarks Office CHAS6 13338566 PRIME 10003120010226733 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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