When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:8453905971

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DONALD F MORDHORST AND SHARON L MORDHORST to WASLINGTON MUTUAL BANK, FA bearing the date 11/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021297187

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

ALL THAT CERTAIN PARCEL OF LAI D SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 13 IN ELK GROVE VILLAGE SECTION 10 A BEING A RESUBDIVISION OF LOT 3237 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN SECTIONS 28, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 1'HIRD PRINCIPAL MERIDIAN, COOK COUNTY RECORDS. known as: 748 MILBECK CT, ELK GROVE, IL 60007 PIN# 08-32-205-011

dated 12/23/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL -lepts Office DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Brandy Porter, Vice President

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: DEC 05, 2014

NOTARY PUBLIC



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13333425 WAMU form 1/ERCNIL1

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