When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0056298979

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KYUNG SOOK KIM to SHAMROCK BANCORP, INC. bearing the date 09/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0021080101

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 10 IN BLOCK (IN RICKER'S OGDEN GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGOEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD AVENUE, IN COOK COUNTY, ILLING IS.

known as: 4219 ANNA AVENUE, LYONS, IL 60534 PIN# 18-02-117-005

## dated 12/23/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL -10/4/5 Office DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Brandy Porter, Vice President

CHAS6 13334609 WAMU form 1/ERCNIL1

\*13334609\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

**DHURATA DOKO** COMM. EXPIRES: **NOTARY PUBLIC** 

DEC 05, 2014

Dhurata Doko

Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13334609 WAMU form 1/ERCNIL1

\*13334609\*