

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511618183

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA A SWEENY-RYWAK AND OREST RYWAK** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0515217054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 22 63 FEET OF LOTS 1,2,3,4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND IN JOHN F AND C LABAHN'S SUBDIVISION OF THE SOUTH 4 01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 42 IN SHEFFIELD'S ADDITION CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

known as: 2512 N GREENVIEW AVE, CHICAGO, IL 60614-2015  
PIN# 14-29-311-051-0000

dated 12/23/2010  
JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13350489 HELOC form1/ERCNIL1



\*13350489\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



**Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office