

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511810561

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH K KREISEL AND PHYLLIS KREISEL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0734617054  
Modification: DATE:07/18/2008 DOC:0820004203

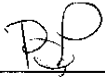
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 1709 S CLIFTON AVE, PARK RIDGE, IL 60068-5145  
PIN# 12-02-126-013-0000

dated 12/23/2010

JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13350498 HELOC form1/ERCNIL1



\*13350498\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13350498 HELOC form1/ERCNIL1



\*13350498\*

Property of Cook County Clerk's Office

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Loan No: 00414511810561

**'EXHIBIT A'**

LOT 14 IN MORTO W. MADSEN'S RESUBDIVISION OF BLOCK 1 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF LOT 1 OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 183 FEET OF THE PORTION OF SAID LOT, LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE AS LAID OUT, SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINE OF SAID NORTH 183 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office