# **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



1036308763 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/29/2010 02:21 PM Pg: 1 of 2

The above space is for the recorder's use

#### RELEASE OF MORTGAGE

Loan No. 652829897

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A, AS ASSIGNEE/SUCCESSOR TO HARRIS BANK ROSELLE a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust here nat er mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

### WRAY M JACOBEK AND NAOMI R JACOBEK, HIS WIFE 125 ACACIA CIRCLE, IND'AN HEAD PARK, IL 60525

Heirs, legal representatives and assigns, all the right, title, inverest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of December, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 08156)99, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

#### SEE ATTACHED LEGAL;

0/4/5 Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-20-100-074-1132 Witness hands and seals, November 4, 2010

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 4, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

MR. & MRS. WRAY M JACOBEK 125 ACACIA CIRCLE INDIAN HEAD PARK, IL 60525

where y Shaff

"OFFICIAL SEAL" **LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES SEPT. 17, 2012

This instrument was prepared by: Y. Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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#### **LEGAL DESCRIPTION:**

UNIT 215 "E" WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 162.79 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 775 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 161.73 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS, WEST 87.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST 93.91 FEET; THENCE 89 DEGREES 57 MINUTES 20 SECONDS WEST 107.01 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE OUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING 'N COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDEMENT ACCORDED AUGUST 8, 1980 AS DOCUMENT 25541490 DECLARATION OF CONDOMINIUM NTR RECORDED AS JCCIMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 19t COMMON ELEMENTS IN COOK COUNTY, ILLINOIS /CL/

CENTRAL CREDIT UNION
1001 MANNYEIM ROAD
BELLWOOD, II 60104