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Prepared By: Donna Kurzhal
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

Doc#: 1036317012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 09:59 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 15, 2010

Loan#: 9100093658
Invoice#: E1706641
Package#: 76848069
Document#: 1706610

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MILORAD VUKAJLOVIC**, and **MALINA VUKAJLOVIC** to **US Bank National Association** MORTGAGEE, Dated **June 19, 2007** and filed for record **December 13, 2007**, as Document Number **0734742155** Amount of Note \$ **500000.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated **August 19, 2010** recorded **October 1, 2010** as Document Number **1027417080**

PROPERTY ADDRESS: 734 PHILLIPA ST, HINSDALE, IL 60521 LEGAL DESCRIPTION: LOT 9, IN BLOCK 6 IN JEFFERSON GARDENS SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank National Association

PIN: 18-03-107-021

By

Richard J Carlson, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

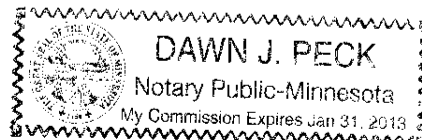
The foregoing instrument was acknowledged before me this **15th** day of **December, 2010**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



U01706610

6650 12/14/2010 76848069/1

Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**.



Handwritten initials and marks on the right margin.