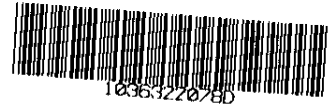


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After Recording
Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Doc#: 1036322078 **Fee:** \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 03:19 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 32-16-129-003-0000 & 32-16-129-004-0000

S Y
P 4
S N
SC Y
INT Y

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SPECIAL WARRANTY DEED

Mail to:

Bruna Corso & Associates
830 E. Higgins Rd. Ste 111R
Schaumburg, IL. 60173

**Grantees Address and
Send subsequent
tax bills to:**

Tony Cruz
505 Union Avenue
Chicago, Hts., IL. 60411

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID



THIS INDENTURE, made this 19th day of November, 2010, between **BENEFICIAL FINANCIAL 1 INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **TONY CRUZ**, married to Nora Parado, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 32-16-129-003-0000 & 32-16-129-004-0000
ADDRESS(ES): 505 UNION AVENUE, CHICAGO HEIGHTS, IL 60411

REAL ESTATE TRANSFER		12/28/2010
	COOK	\$15.00
	ILLINOIS:	\$30.00
	TOTAL:	\$45.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) Maria I. Ortega, and attested to by its (Office) Asst. Vice President, (Name) Jeanne Hanifin, the day and year first above written. Asst. Secretary

BY: **BENEFICIAL FINANCIAL 1 INC.**

By: *[Signature]* Attest: *[Signature]* **Jeanne Hanifin**
Asst. Secretary

Maria I. Ortega
Asst. Vice President
State of California)
County of Los Angeles) SS.

On 11-19-10 before me, K.L. Chavez, personally appeared Maria I. Ortega and Asst. Vice President, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on _____, 20____

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LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 52 IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 32-16-129-003-0000 & 32-16-129-004-0000

ADDRESS(ES): 505 UNION AVENUE, CHICAGO HEIGHTS, IL 60411

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