UNOFFICIAL COP

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

\$363Z**4**g3f

Doc#: 1036329039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/29/2010 09:43 AM Pg: 1 of 3







SOME OFFICE

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507932003 "CHO" Cook, Illinois

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JOSEPH C CHO AND MISUN CHO, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Court, and the State of Illinois, Dated: 10/27/2007 Recorded: 11/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0732056082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made & Part Hereof

Assessor's/Tax ID No. 01-24-409-008-0000

Property Address: 4271 NORTH COTTONWOOD TRAIL, HOFFMAN ESTATES IL 60192

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes S No N No SC yes NTMER

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On December 8th, 2010

Wilnelia Merced, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On December 8th, 2010 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official scal,

DEBORAH L. DAS

Notary Expires: 05/31/2013

Prepared By: John Babalato, CHARTER ONE BANK, I.A 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) #09-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 8 IN BLOCK 26 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-24-409-008-0000 JOSEPH C. CHO AND MISUN CHO, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRENTY

4271 NORTH COTTONWOOD TRAIL, SCHAUMBURG IL 60192 Loan Reference Number : |9677531/00004507932008 First American Order No: 13242054 Identifier: FIRST AMERICAN LENDERS APVANTAGE

HRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 4411/
ATTN: FACT DEPT.