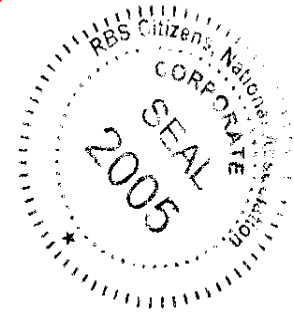


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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On December 8th, 2010



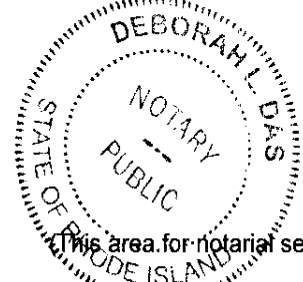
By: [Signature]
Wilnelia Merced, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On December 8th, 2010 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]
DEBORAH L. DAS
Notary Expires: 05/31/2013



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, I.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (866) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 8 IN BLOCK 26 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-24-409-008-0000
JOSEPH C. CHO AND MISUN CHO, HUSBAND AND WIFE,
NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS
BUT AS TENANTS BY THE ENTIRETY

4271 NORTH COTTONWOOD TRAIL, SCHAUMBURG IL 60192
Loan Reference Number : |9677531/00004507932008
First American Order No: 13242054
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.

County Clerk's Office