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When Recorded Return To:
Morgan Stanley Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1036339043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 01:38 PM Pg: 1 of 3

Loan #: 6000508816
Reference #: -

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORGAN STANLEY CREDIT CORPORATION, WHOSE ADDRESS IS 75 N. FAIRWAY DR., VERNON HILLS, IL, 60061, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, WHOSE ADDRESS IS 4705 MERCANTILE DRIVE N, FORT WORTH, TX 76137 (180)059-4842 x2, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 10/25/2010, and made by PAULA C WLOS AND ERIC J FRANKLIN to MORGAN STANLEY CREDIT CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page , as Instrument # 1030708151 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 14301160370000
known as: 2344-E W WOLFRAM, CHICAGO, IL 60618

Date: 12/05/2010

MORGAN STANLEY CREDIT CORPORATION

By:
CRYSTAL R. MOORE
ASST. VICE PRESIDENT

form5/FRMIL1



12874837

S YES
P 3
S NO
M NO
SC YES
E YES
INT 16.0

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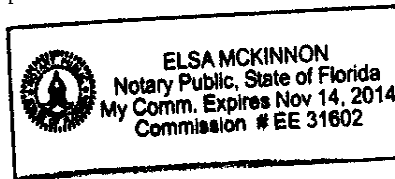
Loan #: 6000508816
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of December in the year 2010, by CRYSTAL R. MOORE as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSAS 12874837 -@ MERS_RUSH KMH2830758 MIN 10011-960005088162 MERS PHONE 1-888-679-MERS
form5/FRMIL1



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EXHIBIT 'A'

The following described property:

Situated in the City of Chicago, Cook County, Illinois to wit:

Parcel 1: That part of Lot 17 in Block 9 in "Clybourn Avenue Addition to Lakeview and Chicago" in the West 1/2 of the Northwest 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as Document 1012323, bounded by a line described as follows: Commencing at the Southwest corner of Lot 18 in said Block 9; thence N 00 deg 00 min 00 sec E, along the West line of said Lot 18, a distance of 134.07 feet; thence N 90 deg 00 min 00 sec E, perpendicular to the last described course, 31.16 feet to the point of beginning for the parcel herein described; thence continuing N 90 deg 00 min 00 sec E 15.00 feet; thence S 00 deg 00 min 00 sec E, perpendicular to the last described course, 52.00 feet; thence N 90 deg 00 min 00 sec W, perpendicular to the last described course, 15.00 feet; thence N 00 deg 00 min 00 sec E, perpendicular to the last described course, 52.00 feet to the point of beginning. All in Cook County, Illinois.

Parcel 2: Easements for ingress and egress created by Declaration of covenants, conditions, restrictions and easements for River Walk Townhomes Phase II Homeowners' Association recorded August 23, 2002 as Document Number 0020929677 by Declaration of easements and covenants for the River Walk Lofts Condominium, The River Walk Townhomes Condominium and the Tamarack at River Walk Townhomes recorded March 9, 2000 as Document 00170099.

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