

UNOFFICIAL COPY



Doc#: 1036339038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 11:47 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK** of 38 Fountain Square Plaza Cincinnati, OH 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEFFREY S. ARMSTRONG** and **NOREEN M. ARMSTRONG**, in the amount of \$75,000.00 dated MARCH 05, 2007 and recorded in Mortgage Book 0709501038, COOK County, ILLINOIS Records, in favor of a mortgage executed by **JEFFREY S. ARMSTRONG** and **NOREEN M. ARMSTRONG** in the amount not to exceed \$250,000.00 in favor of **FIFTH THIRD MORTGAGE COMPANY** which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as **JEFFREY S. ARMSTRONG** and **NOREEN M. ARMSTRONG** shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors successors, and assigns of Bank.

THE FIFTH THIRD BANK

Kyle Pfetzer, AVP

Ann Davis, VP

STATE OF OHIO }
 } SS:
COUNTY OF HAMILTON }

BE IT REMEMBERED, that on October 7, 2010, before me, a Notary Public in and for said County and State, personally appeared **Kyle Pfetzer, AVP** and **Ann Davis, VP** of **THE FIFTH THIRD BANK**, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

Makanaui Yonca
Fifth Third Bank
ML # 9014069

Return Document to: Fifth Third Mortgage Company, 5050 Kingsley Drive, MD 1MOC2N, Cincinnati, OH 45227



LISA LUTTMANN
Notary Public, State of Ohio
My Commission Expires
March 23, 2013

S Yes
P 2
S 1
M No
SC Yes
E Yes
INT fw
lc

4800

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 323, UNIT "E" OF REUTER'S WESTGATE SUBDIVISION NO. 2,
BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. ✓

Permanent Parcel Number: 03-31-113-018-0000 ✓
JEFFREY S. ARMSTRONG AND NOREEN M. ARMSTRONG
NO MARITAL STATUS SHOWN

1308 WEST PARK STREET, ARLINGTON HEIGHTS IL 60005
Loan Reference Number : 08031316/23/02498/FAM
First American Order No: 11419733
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

Property of Cook County Clerk's Office