

**SUBORDINATION OF LIEN  
(ILLINOIS)**

**UNOFFICIAL COPY**



Doc#: 1036450028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2010 10:01 AM Pg: 1 of 3

*PREPARED BY*

Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

ACCOUNT # 2996056920

*10210852  
all*

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded July 9th, 2002 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0020747570 made by Craig F Hardwick and Lori F Hardwick, BORROWER(S), to secure an indebtedness of \*\* \$88,000.00 \*\* since then increased to \$168,175.00 by Modification of Mortgage recorded as document no. 0605208206 and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-29-306-034

Property Address: 2710 N RACINE, CHICAGO, IL 60614

**PARTY OF THE SECOND PART: PERL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 17<sup>th</sup> day of DECEMBER, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1036450028 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$417,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 3rd, 2010

*Susan Hustad*  
Susan Hustad, Asst Vice President

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be a Asst Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on December 3rd, 2010



A handwritten signature in black ink, appearing to read "Arpan A. Shah", written over a horizontal line.

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

**FROM:**

**TO:**

~~From:~~  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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## EXHIBIT "A"

**LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY**

**C/K/A: 2710 N. RACINE AVENUE, CHICAGO, IL. 60614**

**PIN: 14-29-306-034**

Property of Cook County Clerk's Office