

# UNOFFICIAL COPY

## ILLINOIS STATUTORY FORM WARRANTY DEED



### Prepared By:

Karen E. Tietz, Attorney at Law  
2445 Dean Street, Suite 1D  
St. Charles, IL 60175

Doc#: 1036404091 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2010 09:53 AM Pg: 1 of 4

### Return To:

Attorney Bruna Corso  
830 E Higgins Road, Suite 111R  
Schaumburg, IL 60173-4792

### Grantees Address & Send Tax Pmt To:

Jian He and Jun Cao  
1005 Scouts Bluff Road  
Rensselaer, IN 47975

GRANTORS, **ALI BENHAMIDA** married to **ELLYN A. BENHAMIDA** (not homestead as to Ellyn), of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and no/100 (\$10.00) Dollars, and other good and valuable considerations, in hand paid, CONVEY and WARRANT to

GRANTEES, **JIAN HE and JUN CAO**, *Husband & wife, as Joint Tenants*  
the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

**(SEE LEGAL DESCRIPTION ATTACHED)**

**SUBJECT ONLY TO:** General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Address: 1620 S. Michigan Avenue, Unit 409, Chicago, IL 60616  
Permanent Index Number: 17-22-301-065-1035 and 17-22-301-065-1305

DATED: 12-01-2010

BOX 15

4011A56P

ALI BENHAMIDA

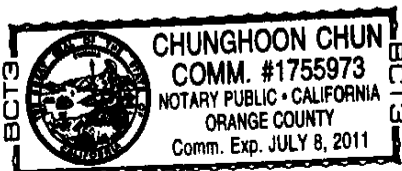
*California*  
STATE OF ~~ILLINOIS~~ ss  
COUNTY OF Orange

FIDELITY NATIONAL TITLE

I, the undersigned, a Notary Public in and for this County and State, **DO HEREBY CERTIFY** that **ALI BENHAMIDA**, ~~personally known to me~~ to be the same person(s) whose name(s) is/are subscribed to this instrument, appeared before me this day in person and acknowledged that he/s/he/they executed this instrument as his/hers/their free and voluntary act as and for the purposes set forth herein, including the release and waiver of the right of homestead.

Given under my hand and official seal this 1 day of December, 2010.

Notary Public



S Y  
P 4  
S      
SC Y  
INT 27

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REAL ESTATE TRANSFER TAX
01895.25
FP 102803

# 000000175

CITY OF CHICAGO



CITY TAX

DEC. 21. 10

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00090.25
FP 326707

# 000000572

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



COUNTY TAX

DEC. 21. 10

REVENUE STATE

REAL ESTATE TRANSFER TAX
00180.50
FP 102809

# 000005339

STATE OF ILLINOIS



STATE TAX

DEC. 21. 10

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2010 4011456F SCF  
 STREET ADDRESS: 1620 S MICHIGAN AVE 409

CITY: CHICAGO  
 TAX NUMBER: 17-22-110-125-1344

COUNTY: COOK COUNTY

**LEGAL DESCRIPTION:**

UNITS 409 AND P-58, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL 1:**

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

**PARCEL 6:**

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS, ALSO;

**PARCEL 7:**

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE

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STREET ADDRESS: 1620 S MICHIGAN AVE 409

CITY: CHICAGO  
TAX NUMBER: 17-22-110-125-1344

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:  
SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 8:**

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT NUMBER 0621539044, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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