## **UNOFFICIAL COPY**

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on May 24, 2010, in Case No. 09 CH 040518, entitled CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. vs. MING PAN, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant a notice given in



Doc#: 1036404170 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/30/2010 11:29 AM Pg: 1 of 4

compliance with 735 ILCS 5/15-1507(c) by said grantor on August 26, 2010, does hereby grant, transfer, and convey to **FEDERAL HOME L()AN MORTGAGE CORPORATION**, by assignment the following described real estate situated in the County of Cock. in the State of Illinois, to have and to hold forever:

PARCEL 1: UNITS 203 AND P22 LA FAANSTON GALLERIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF EAND: LOTS 7 THROUGH 13, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 7 TO 13, INCLUSIVE, IN THE RESUDDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTY, JANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS TO WIT: DEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN THE SAID RESUBDIVISION OF SAID BLOCK 17 IN EVANSTON, COOK COUNTY, ILLINOIS; THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A D'. TANCE OF 5 FEET, THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTH CORNER OF SAID LOT 7; THENCE EAST ALONG AND UPON THE NORTH LINE OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING BELOW AN ELEVATION OF 36.00 FEET, CITY OF EVANSTON DATUM, IN COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010158162; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY PARCEL 2: NON-EXCLUSIVE EASEMENT, APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 7/THROUGH 11, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NOXTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LUID OF SAID LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 35 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 1 WHICH IS 220 FEET WEST, MEASURED ALONG SAID GORTH LINE OF LOTS 7 THROUGH 11, OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, TO THE POINT OF BEGINNING, AS CONTAINED IN THE AGREEMENT DATED APRIL 6, 1989, AND RECORDED APRIL 10, 1989, AS DOCUMENT 89154855. IN COOK COUNTY, ILLINOIS.

Commonly known as 807 CHURCH STREET, UNIT #203, EVANSTON, IL 60201

Property Index No. 11-18-126-019-1003 / 1076

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 23rd day of December, 2010.

**BOX** 70

Codilis & Associates, P.C.

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## **UNOFFICIAL COPY**

**Judicial Sale Deed** 

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given	under	my	hand	and	seal	on this

23rd day of December, 2010

**Notary Public** 

OFFICIAL SEAL KRISTIN M SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/08/12

This Deed was prepared by August R. Butera, The Jud cial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph

, Section 31-45 cftle Real Estate Transfer Tax Law (35 ILCS 200/31-

45).

Date

Buyer, Seller or Representative

This Deed is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stands, pursuant to court order in Case Number 09 CH 040518.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment 5000 Plano Parkway

Carrollton, TX, 75010

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# **UNOFFICIAL COP**

Judicial Sale Deed

### Contact Name and Address:

Contact:

Felicia Yankson, Director of Closing/Title/Eviction/Rental Management

Address:

HomeSteps Asset Services 5000 Plano Parkway

Carrollton, TX 75010

Telephone:

972-395-2637

Mail To:

15W030 NORTY, TRONTAGE ROAD, SUITE 100 Series Or Cook Collins Clerk's Office

BURR RIDGE, IL,60527

(630) 794-5300

Att. No. 21762

File No. 14-09-33063

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

7 2010

Dated	- ^ ^-
	Signature: Grantor or Agent
Subscribed and sworn to before me	Grantor of Agent
By the said	{ OFFICIAL SEAL }
This DEC, day of the 20	JACKIE M. NICKEL
Notary Public Cache Michiel	NOTARY PUBLIC, STATE OF ILLINOIS ANY COMMISSION EXPIRES 11-20-2012
The Grantee or his Agent affirms and verifies that Assignment of Beneficial Interest in a land trust is foreign corporation authorized to do business or partnership authorized to do business or acquire at recognized as a person and authorized to do business State of Illinois.	s either a natural person, an Illinois corporation of acquire and hold title to real estate in Illinois, and hold title to real estate in Illinois or other entity
Date DEC 2 7 2010 , 20_	
Signatu	ire:
$\hat{A}$	Graniee or Agent
Subscribed and sworn to before me	
By the said This This 20	OFFICIAL SEAL 3
1 ms,uay or	JACKIE M. NICKEL
Notary Public / / / / /	NOTARY PUBLIC, STATE OF ILLINOIS SALY COMMISSION EXPIRES 11-20-2012

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)