

# UNOFFICIAL COPY

Doc#: 1036408035 fee: \$50.00  
Date: 12/30/2010 03:17 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0006276150**  
**PATRICK T BARTON**  
PO Date: 12/27/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PATRICK T BARTON AN UNMARRIED MAN, JENNIFER RAJCHEL A SINGLE MAN**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 3, 2010** calling for  
the original principal sum of dollars (**\$412,500.00**), and recorded in Mortgage Record, page and/or instrument #  
**1004903008**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**2848 N SHEFFIELD AVE UNIT 3S, CHICAGO IL - 60657**  
Tax Parcel No. **14-29-224-015, 14-29-224-016**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **December, 2010**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**KIMBERLY A JOHNSON**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0006276150

PATRICK T BARTON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of December, 2010, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*  
\_\_\_\_\_  
Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2013

# UNOFFICIAL COPY

**PATRICK T BARTON**

**0006276150**

PO Date: **12/27/2010**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS; PARCEL 1: UNIT 3S, IN THE 2848 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY LOTS 4 AND 5 IN BLOCK 1 IN MCCONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0921731066, RECORDED 08/05/2009, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S AND STORAGE SPACE S-3S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0921731066. BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #0927504047, DATED 09/25/2003, RECORDED 10/01/2009, IN COOK COUNTY RECORDS.