When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414830049094

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CATHERINE V TSHILDS AND SOCRATES C TSHILDS to JPMO'K CAN CHASE BANK, N.A. bearing the date 10/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0805910055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

Office known as: 580 SUNSET RD, WINNETKA, IL 60093

VICE PRESIDENT

PIN# 05-21-322-029-0000

MARGUERINE RADOLL

dated 12/20/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 13307138 CR form 1/ERCNIL1

\*13307138\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2010 by MARGUERITE RADOLL, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

**DHURATA DOKO** COMM. EXPIRES: DEC. 05, 2014 Dhorata Doko

Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13307138 CR form 1/ERCNIL1

Coot County Clert's Office

NOTARY PUBLIC

\*13307138\*

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## **UNOFFICIAL COPY**

Loan No: 00414830049094

## 'EXHIBIT A'

THE WEST 35 FEET OF LOT 9 AND LOT 10 (EXCEPT THE WEST 35 FEET THEREOF) IN KIEWIK PARK SUBDIVISION OF PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 250 OF PLATS PAGE 23 OF DOCUMENT 9776299, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

