

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 930017756



Doc#: 1036408369 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2010 02:06 PM Pg: 1 of 2



Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/30/2010 02:06 PM Pg: 0

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **NANIRA, LLC.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **5TH** day of **AUGUST, 2010**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **1022435050 & 1022435051**, to the premises therein described as follows, situated in the County of , State of Illinois, to wit:

PARCEL 1:

PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST ONE-HALF OF THE SOUTH WEST ONE-HALF OF THE SOUTH WEST ONE QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 13, 1961, AS DOCUMENT 18328096, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3, THENCE SOUTHEASTERLY ON THE NORTH LINE OF LOT 3, 155.32, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, 265.98, THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 145.15 TO THE WEST LINE OF LOT 3, THENCE NORTH ON THE WEST LINE OF LOT 3, 268.24 TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENT FOR STORM SEWERS, SANITARY SEWERS AND OTHER UTILITIES, FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE GRANT RECORDED NOVEMBER 13, 1961 AS DOCUMENT NUMBER 18328096 ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY; THE WEST 7 FEET OF THE SOUTH 125.60 FEET OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION AFORESAID (AS MEASURED ON THE WEST LINE OF SAID LOT 3).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-17-301-025-0000 & 15-17-301-026-0000**

Address(es) of Premises: **4531 W. HARRISON ST., HILLSIDE, IL 60162**

Handwritten: 2
per

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Witness _____ hand _____ and seal _____, this 13TH day of DECEMBER, 2010.

Michael F. Moone (Seal)
MICHAEL F. MOONE, Vice President

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148

STATE OF: IL

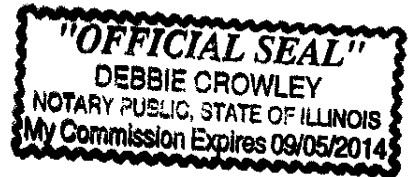
COUNTY OF: KENDALL

I, DEBBIE CROWLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 13TH day of DECEMBER, 2010.

Debbie Crowley
Notary Public

My Commission Expires - 09/05/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:

WEST SUBURBAN BANK
ATTN: RICHARD GRAVES
711 S. WESTMORE/MEYERS ROAD
LOMBARD, IL 60148

Notary of Cook County Clerk's Office