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## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

MEMBER ADVANTAGE CREDIT UNION

now known as

CREDIT UNION 1

450 E. 22ND STREET, STE. 250

LOMBARD, IL 60148



Doc#: 1036408378 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2010 02:10 PM Pg: 1 of 2

(The Above Space for recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM R MACYAUSKI AND DENISE D MACYAUSKI, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 13th day of FEBRUARY A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0608135307 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

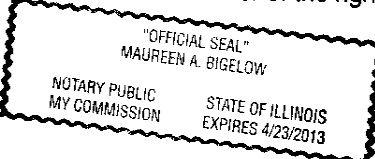
Permanent Index Number (PIN): 27-25-313-010-0000

Address(es) of Real Estate 7923 W. 172nd STREET, TINLEY PARK, IL 60477

PLEASE PRINT OR TYPE Grace Gumila DATED this 20th day of DECEMBER, 2010  
NAME(S) BELOW SIGNATURE(S) GRACE GUMILA / SR. LOAN OFFICER (SEAL) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 20th day of DECEMBER, 2010  
Commission expires 4/23/13 Maureen A. Bigelow  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 (NAME AND ADDRESS)

IMPRESS SEAL HERE

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## LEGAL DESCRIPTION

of premises commonly known as, \_\_\_\_\_

LOT 75 IN T. BREEN'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 AND LOTS "B" AND "C" IN NILES TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	CREDIT UNION 1	_____	(Name)
	450 E. 22ND STREET, STE. 250	_____	(Address)
	LOMBARD, IL 60148	_____	(City, State and Zip)