Doc#. 1036408305 fee: \$48.00 UNOFFIC Atte: 12/20/20/00143 PM/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ROBIN A SPRAGUE, ADAM J KAPLAN 1827 W Larchmont Ave Chicago IL 60613

SUBMITTED BY: Kirt Larsen

DOCID 0008709560672005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ROBIN A SPRAGUE ADAM J KAPLAN

Original Mortgagee(S): N/A

Original Instrument No: 0030210672 Date of Note: 01/22/2003 Original Recording Date: 02/13/2003

Property Address: 1827 WEST LARCHMONT AVENUE CHICAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINGIS, TO-WIT: LOT 53 IN BLOCK 3 IN CHARLES J. FORD-S SUBDIVISION OF BLOCKS 3,4,5,14 AND 15 AND LOTS 1,2 AND 3 OF BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF T1 IF NORTH WEST 1/4 AND THE EAST 1/4 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. BEING TALT PARCEL OF LAND CONVEYED TO ROBIN A. SPRAGUE AND ADAM S. KAPLAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY FROM BRIAN J. INGRICH AND LAURIE L. INGRICH, HUSBAND AND WIFE BY TIAT DEED DATED 05/20/1996 AND RECORDED 07/31/1996 AS DOCUMENT NO. 96587252 OF THE COOK COUNTY, IL PUBLIC REGISTRY.

PIN #: 14-19-204-009-0000

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/30/2010. SOFFICE

Bank of America, N.A.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache }

This instrument was acknowledged before me on 12/30/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache