

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1766153529

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH GILLESPIE AND LISA GILLESPIE AND BOBBIE D GILLESPIE AND NADIA GILLESPIE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0403033046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 16 AND THE WEST 7 FEET OF LOT 15 IN BLOCK 5 IN THE ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1628 W OLIVE AVE, CHICAGO, IL 60660

PIN# 14-06-410-042-0000

dated 12/23/2010

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**



Brandy Porter, Vice President

CHAS6 13317356 PRIME form1/ERCNIL1



\*13317356\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance *ETC*, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13317356 PRIME form1/ERCNT1



\*13317356\*

Property of Cook County Clerk's Office