Recording Requested By: GMAC MORTGAGE, LLC

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When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1036417005 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/30/2010 08:34 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0417.200599 "MATHEOS" Lender ID:20008/895253828 Cook, Illinois PIF: 12/01/2010 MERS #: 100062604172005995 % FG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and execute 1 by HARRY M MATHEOS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/30/2003 Recorded: 06/06/2003 as Instrument No.: 0315726212, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby candel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referenc : Made A Part Hereof

Assessor's/Tax ID No. 17-08-443-042-1021

Property Address: 1151 W WASHINGTON BLVD #107, CHICAGO, IL 60507

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 13th, 2010

DAWN PECK, Assistant Secretary

1999 TEAS STATES OF LAWARE WITHINGTON

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On December 13th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

3 till Of Cook Colling Clark's Office

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON

Notary Expires: 01/31/2014

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 19956

PARCEL A: UNIT NUMBER 107 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1 THOUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISON OF LOTS 1 TO [10] SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS (2, 15, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISON OF BLOCK 47 IN CARPEN, FR.'S ADDITON TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION & TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COVIN COUNTY, ILLINOIS.

PARCEL 3: LOTS I TO 8 IN THE SUPDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRIVICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXAMPLE TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98073346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING STACE P-26, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346, IN COOK COUNTY IT LICIOIS.

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173