JNOFFICIAL CC USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK 2925 Country Dr St Paul, MN 55117

Doc#: 1036417011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2010 08:55 AM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

USAA #:0702199300 "EVANS" Lender ID:10124/1708900410 Cook, Illinois PIF: 12/01/2010 MERS #: 10010560002604 (\)37 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mertgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JEFFREY I I EVANS AND SHEILA D EVANS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/01/2009 Recorded: 04/15/2009 as Instrument No.: 0910541138, does nare by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car sel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 14-29-321-062-0000

Property Address: 1351 W ALTGELD ST APT 1H, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has d'any executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On December 13th, 2010

By: DAWN PECK, Assistant Secretary Annoning 💌

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## RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On December 13th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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APT 1H

## **UNOFFICIAL COPY**

STREET ADDRESS: 1351 WEST ALTGELD STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-321-062-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 12 IN ALTGELD CLUB, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS 32T FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ALTGELD CLUB LOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 3:

EASEMENT FOR THE BENIFT. OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH I'- THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL! POR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEST OF LOT B IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMLIS RECORDED AS DOCUMENT NUMBER 98428496.

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