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Doc#: 1036429054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/30/2010 12:01 PM Pg: 1 of 4

Prepared by: Vanessa A. Orta Anderson, McCoy & Orta

Upon recordation, return to: Jennifer Sackett Pohlenz Querrey & Harrow 175 West Jackson Blvd #1600 Chicago, IL 60604 312-540-7540

Property of County Clerk's Office FileName: SYLVESTER TOWNSEND II AccountNo. 81283980 FDIC Control No. 81283980 Custodian ID No. 10048003347 AMONo. 3021.063 Quantum ID No. 7000031067

Tax Map No. or Tax Parcel Identification No.: 19-13-419-028-0000

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, MULTIBANK 2009-1 RES-ADC VENTURE, LLC, a Delaware limited liability company, at 700 NW 107 Avenue, Suite 200, Miami, Florida 33172 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to RES-IL ONE, LLC, a Florida limited liability company, its successors and assigns (hereinafter referred to as "Assignee" or

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"Grantee"), at 700 NW 107 Avenue, Suite 200, Miami, Florida 33172, all right, title and interest in and to that certain:

Mortgage and Security Agreement, dated August 31, 2007, executed by SYLVESTER TOWNSEND, an individual (the "Grantor"), in the original principal sum of One Hundred Eighty-Five Thousand and 00/100 Dollars (\$185,000.00), (the "Mortgage"), which was made to OMNI NATIONAL BANK and which was recorded on September 17, 2007, as Document Number 0726005062 in the Clerk/Register's Office of Cook County, State of Illinois ("Clerk/Register's Office").

The Mortgage was assigned to Assignor by Assignment instrument dated February 9, 2010, and recorded on April 19, 2010, in the Clerk/Register's Office, as Document Number 1010915060.

The Mortgage, as such may have been assigned and modified, covers the following described property, less and except any portion of the property previously released and/or reconveyed:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD THE SAME UNTO SAID RES-IL ONE, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE ASSIGNOR. THE LOAN, AS ASSIGNED AND MODIFIED, IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHAN "ABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING ASSIGNOR OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

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ASSIGNOR:

Signed, sealed and delivered in the presence of:

MULTIBANK 2009-1 RES-ADC VENTURE, LLC, a Delaware limited liability company

By: RL RES 2009-1 Investments, LLC, a Delaware limited liability company, its Manager

By: Rialto Capital Advisors, LLC, a
Delaware limited liability company,
its attorney-in-fact

By: / -/(//
Name: Doris Galczak

Its: Manager - Legal Entities

Witness#1
Print Name: FUIX Bhuae

Print Name: LOLI BUCKLE

<u>ACKNOWLEDGMENT</u>

STATE OF FLORIDA

SS:

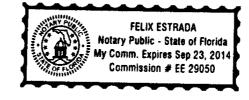
COUNTY OF MIAMI-DADE

On this day of <u>Jeclin bl</u>, 2010, before me personally appeared, Doris Galczak, as Manager – Legal Entities, of Rialto Capital Advisors, LLC, a Delaware limited liability company, Attorney-in-Fact for RL RES 2009-1 Investments. LLC, a Delaware limited liability company, Manager of Multibank 2009-1 RES-ADC Venture, LLC, a Delaware limited liability company, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and she thereupon duly acknowledged to me that she executed the same to be her free act and deed.

WITNESS my hand and official seal.

My commission expires:

Name of Notary: Felix Estrada



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EXHIBIT A (Legal Description)

LEGAL DESCRIPTION

6122 S. ROCKWELL St, Childeo, L 60629

LOT 8 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 CF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. COOK COUNTY CLOTH'S OFFICE

PIN # 19-13 412-028-0000