



Doc#: 1036431050 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2010 12:16 PM Pg: 1 of 7

PREPARED BY, RECORDING
REQUESTED BY AND
AFTER RECORDING MAIL TO:

Adam Docks, Esq.
Perkins Coie LLP
131 South Dearborn Street, Suite 1700
Chicago, Illinois 60603-5559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT and ASSIGNMENT
OF ASSIGNMENT OF LEASES AND RENTS and ASSIGNMENT OF OTHER LOAN
DOCUMENTS

7

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, U.S. Bank, National Association, as Trustee, successor to State Street Bank and Trust Company, as Trustee for J.P. Morgan Commercial Mortgage Finance Corp. Mortgage Pass-Through Certificates Series 2000-C10 ("**Assignor**") hereby grants, assigns and transfers to JPM 2000-C10 - 1445 Lake Cook SFE LLC, a Delaware limited liability company ("**Assignee**") all right, title and interest of Assignor in and to: (i) that certain Mortgage and Security Agreement dated as of May 2, 2000 (the "**Mortgage**") executed by FelCor Lodging Limited Partnership, a Delaware limited partnership ("**FLLP**"), FelCor/CMB Deerfield Hotel, L.L.C., a Delaware limited liability company ("**Borrower**"), and DJONT/CMB Deerfield Leasing, L.L.C., a Delaware limited liability company ("**DJONT**"; together with FLLP and Borrower, the "**Mortgagor**"), for the benefit of The Chase Manhattan Bank, a New York banking corporation, as mortgagee ("**Original Lender**"), which was recorded on May 4, 2000 in the Cook County Recorder's Office, as Document No. 00316609 (the "**Official Records**") creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof, which secures payment of that certain Promissory Note dated May 2, 2000 (the "**Note**"), in the original principal amount of Sixteen Million Five Hundred Seventy Five Thousand and No/100 Dollars (US \$16,575,000.00) made by Borrower, payable to the order of Original Lender; (ii) that certain Assignment of Leases and Rents dated as of May 2, 2000 (the "**Assignment of Rents**") executed by Mortgagor, as assignor, for the benefit of Original Lender, as assignee, which was recorded on May 4, 2000 in the Official Records as Document No. 00316610; and (iii) all of the documents and/or instruments which Assignor possesses or to which Assignor is otherwise entitled pertaining to the loan evidenced by the

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Note, including, but not limited to, the Other Security Documents (as defined in the Mortgage) and those documents and/or instruments set forth on Schedule 1 attached hereto.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest as provided for therein.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands and documents or instruments, including without limitation financing statements, as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of amounts secured by the Mortgage. Assignor hereby authorizes Assignee to file or cause to be filed amendments and/or assignments to all such financing statements to reflect the assignments set forth herein.

This Assignment shall be governed in all respects by the laws of the State of Illinois and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment is effective as of December 31, 2010.

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer.

U.S. Bank, National Association, as Trustee,
successor to State Street Bank and Trust
Company, as Trustee for J.P. Morgan
Commercial Mortgage Finance Corp. Mortgage
Pass-Through Certificates Series 2000-C10

By: C-III Asset Management LLC, solely in
its capacity as special servicer

By: [Signature]
Name: Steve Luther
Title: Servicing Officer

Property of Cook County Clerk's Office

STATE OF ILLINOIS)

COUNTY OF COOK)

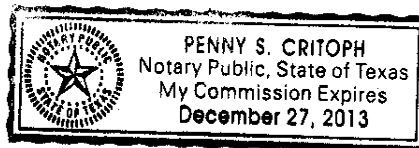
) SS.

I, Penny Critoph, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Luther appeared before me this day in person and acknowledged that he/she signed and sealed the said instrument as his/her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of December, 2010.

Notary Public

[Signature]



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EXHIBIT A LEGAL DESCRIPTION

PARCEL A:

Lot 4 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded March 14, 1985 as Document Number 27475383, in Cook County, Illinois.

Also described by metes and bounds as follows: beginning at the Northeast corner of Lot 4; Thence South 00° 26' 39" West along the East line thereof 416.59 feet to the Southeast corner thereof; Thence South 89° 50' 17" West along the South line thereof 681.24 feet to the Southwest corner thereof; Thence North 00° 00' 00" East along the West line thereof 418.50 feet to the Northwest corner thereof; Thence South 90° 00' 00" East along the North line thereof 6784.44 feet to the point of beginning, in Cook County, Illinois.

PARCEL B:

Non-Exclusive Easement appurtenant to and for the benefit of Parcel A for ingress and egress and access over and across the following described real estate as created by Grant of Easement dated February 7, 1984 and recorded as Document Number 27021045, as amended by Amendment to Grant of Easement recorded as Document Number 27419485; and as further amended by Second Amendment to Grant of Easement recorded as Document Number 88145387, and re-recorded as Document Number 88199120; the South 47 feet of the North 160 feet of the North half (½) of the West half (½) of Lot 2 (except the East 25 feet thereof) of the Northwest quarter (¼) of Section 5, Township 42 North Range 12, East of the Third Principal Meridian, also the South 47 feet of the North 160 feet of the East 5 acres (except therefrom the West 162 feet of the East 5 acres) of the North half (½) of the East half (½) of Lot 2 of the Northeast quarter (¼) of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

and

A strip of land 80 feet wide, extending 62 feet South from the South right of way line of County Line Road, the center of such 80 foot wide strip being a line parallel to and 596.44 feet West of the East line of the West half (½) of Lot 2 of the Northwest quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

and

That part of the North half (½) of the West half (½) of Lot 2 in the Northwest quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, described as beginning at the intersection of the South right of way line of County Line Road with a line 103.62 feet East of and parallel with the West line of Section 5 aforesaid; thence North 89°

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49° 07" West along said right of way line for a distance of 94.50 feet; thence South 70° 46' 12" East 33.18 feet to the point of curve; thence Southerly along a arc of a circle convex Easterly and having a radius of 26.13 feet for a distance of 49.64 feet to a point of tangency (the chord of said arc having a bearing of South 16° 21' 16" East); thence South 38° 03' 41" West 14.48 feet to a line 63.0 feet South of and parallel with the South line of said right of way; thence South 89° 49' 07" East along said parallel line 111.29 feet; thence Northerly along an arc of a circle convex Westerly and having a radius of 32.0 feet for a distance of 75.69 feet to a point of tangency (the chord said arc having a bearing of North 18° 11' 00" East); thence North 85° 56' 19" East 90.08 feet to the South right of way line of County Line Road aforesaid; thence North 89° 49' 07" West along said right of way line 159.50 feet to the Point of Beginning, in Cook County, Illinois.

and

That part of Lot 2 in the Northeast Quarter (¼) of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, as said Lot is represented on the map of government described as follows:

Beginning at a point on the South line of the North 160 feet of the North Half (½) of the East Half (½) of Lot 2 of the Northeast quarter (¼) of Section 6 aforesaid which is 162 feet East of the West line of the East 5 acres of the North half (½) of the East half (½) of Lot 2 in the Northwest quarter (¼) of Section 6 aforesaid; thence South 00° 27' 47" West, parallel with the West line of said East 5 acres 25 feet; thence North 72° 59' 48" East 87 feet to the South line of the North 160 feet aforesaid; thence South 39° 41' 39" West 83 feet to the Point of Beginning, in Cook County, Illinois.

PARCEL C:

Non-Exclusive Easement appurtenant to and for the benefit of Parcel A for ingress and egress and access and for construction and installation of the Huehl Road Extension over, across and upon the following described real estate, as created by Declaration and Grant of Easement dated February 11, 1984 and recorded February 13, 1985 as Document 27441713, made by American National Bank and Trust company of Chicago, as Trustee under Trust Agreement dated May 15, 1983 and known as Trust Number 57661; the West 25 feet (lying South of the North line of South Half (½) of Government Lot 2 in the Northwest Quarter (¼) of the hereinafter described Section 5 of Lot 1 in Lake Cook Office Center, being a resubdivision of Lot 3 in Lake Cook Road Industrial Park, being a subdivision in the Northeast Quarter (¼) and the Northwest Quarter (¼) of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL D:

Non-Exclusive Easement for parking, ingress and egress, utility facilities, landscaping, and signage for the benefit of Parcel A over and across the following described real estate, as created by the Amended and Restate Declaration and Grant of Reciprocal Rights recorded

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April 18, 1988 as Document Number 88160149; as amended by First Supplement to Amended and Restated Declaration and Grant of Reciprocal Rights recorded as Document No. 92219422; and as amended by First Amendment to Amended and Restated Declaration and Grant of Reciprocal Rights dated October 26, 1992 and recorded December 14, 1993, as Document Number 03020936.

Lots 1, 2 and 3 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 14, 1985 as Document Number 27475383, all in Cook County, Illinois.

PARCEL E:

Rights and benefits contained in Development Agreement recorded April 18, 1988 as Document Number 88160152, made by and among Kyo-Ya Company, Ltd., American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1985 and known as Trust Number 63290, and others, relating to the purpose of enhancing and protecting the value, desirability and attractiveness of the project area, equitable servitude, reciprocal rights and obligations and all covenants and conditions contained therein.

PIN#: 04-05-100-010-0000

Property Address: The Embassy Suites Hotel, 1445 Lake Cook Road, Deerfield, IL 60015

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Schedule 1

1. Corrective Assignment of Mortgage, Security Agreement, and Assignment of Assignment of Leases and Rents dated April 29, 2010, and recorded on May 4, 2010 in the Official Records as Document No. 1012431085, made by JP Morgan Chase Bank, successor by merger to the Chase Manhattan Bank, a New York banking corporation, to Morgan Guaranty Trust Company of New York, a New York banking corporation; and
2. Corrective Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents dated April 29, 2010, and recorded on May 4, 2010 in the Official Records as Document No. 1012431086, made by JP Morgan Chase Bank, successor by merger to Morgan Guaranty Trust Company of New York, a New York banking corporation, to U.S. Bank National Association, successor in interest to State Street Bank and Trust Company as Trustee for J.P. Morgan Commercial Mortgage Finance Corp., Commercial Mortgage Pass-Through Certificates, Series 2000-C10