| <b>ICC FINANCING</b> | <b>STATEMENT</b> | <b>AMENDMENT</b> |
|----------------------|------------------|------------------|

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Fax (818) 662-4141 Phone (800) 331-3282 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM 26571614 **CT Lien Solutions** 

Doc#: 1036434002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2010 08:22 AM Pg: 1 of 3

|       | P.O. Box 29071<br>Glendale, CA 91209-9071  | ILIL<br>FIXTUR   | £                    | THE AB   | OVE SPACE I            | S FOR FILING OFFICE L                                 | JSE ONLY                              |
|-------|--|--|----------------------|--|------------------------|---|---------------------------------------|
|       | NITIAL FINANCING STATEM :NT FILE #   |  |                      | THE AS   | 1b. This               | s FINANCING STATEMEN<br>e filed [for record] (or reco | NT AMENDMENT is                       |
| ł     | 0608345026 03/24/06  | CC IL Cook+  |                      |  | RE/                    | AL ESTATE RECORDS.                                    |                                       |
| 2. [  | X TERMINATION: Effectiveness of he   | innicing Statement identified above  | e is terminated with | respect to security interest(s)                                    | of the Secured         | Party authorizing this Te                             | rmination Statement.                  |
| 3. [  | CONTINUATION: Effectiveness of the continued for the additional period provided  | inar ung Statement identified above<br>by upplicable taw.                  | e with respect to th | e security interest(s) of the Sec                                  | cured Party aut        | horizing this Continuation                            | Statement is                          |
| 4.    | ASSIGNMENT (full or partial): Give na  | me of assigne) in item 7a or 7b  | and address of       | assignee in 7c; and also g   | ive name of a          | assignor in item 9.                                   |                                       |
| 5. A  | MENDMENT (PARTY INFORMATION): T  | his Amendmer affects Deb   | tor <u>or</u> Sec    | ured Party of record. Check on                                     | ly <u>one</u> of these | two boxes.  | ٠                                     |
|       | Also check <u>one</u> of the following three boxe<br>CHANGE name and/or address: Give currer<br>name (if name change) in item 7a or 7b and | es and provide aprilopria e infor<br>nt record name in item 6a or 6b; also | give new             | 6 and/or 7. DELETE name: Give record to be deleted in item 6a or 6 |                        | ADD name: Complete iter<br>item 7c; also complete ite |                                       |
| 6. C  | URRENT RECORD INFORMATION:   |  | <u> </u>             |  |                        |   |                                       |
|       | 69. ORGANIZATION'S NAME<br>JBC FUNDS TRIANGLI  | E PLAZA LLC  | T                    |  |                        |   | •                                     |
| OR    | 6b. INDIVIDUAL'S LAST NAME   |  | FIRLT NAME           |  | MIDDLE I               | NAME  | SUFFIX                                |
| 7. C  | HANGED (NEW) OR ADDED INFORMA  | TION:  |                      | <b>/</b>   |                        |   | · · · · · · · · · · · · · · · · · · · |
|       | 7a. ORGANIZATION'S NAME  |  |                      | 1  |                        |   |                                       |
| OR    | 7b. INDIVIDUAL'S LAST NAME   |  | FIRST NAME           | C  | MIDDLE                 | NAME  | SUFFIX                                |
| 7c. 1 | MAILING ADDRESS  |  | CITY                 |  | STATE                  | POSTAL CODE   | COUNTRY                               |
| 7d.   | SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR  | 7e. TYPE OF ORGANIZATION   | 7f. JÜRİŞDICTI       | ON OF ORGANIZATION   | 70 ORG                 | ANIZATIONAL ID#, if any                               | NONE                                  |
|       | AMENDMENT (COLLATERAL CHANGE) Describe collateral deleted or added PIN 12023020210000,120230202  | , or give entire restated collat   |                      | or describe collateral ass   | lgned.                 | Sirico .  |                                       |

| 9. N | AME OF SECURED PARTY OF RECORD AUTHOradds collateral or adds the authorizing Debtor, or if this is a | RIZING THIS AMENDMENT (name of assignor, if this is<br>Termination authorized by a Debtor, check here and en | an Assignment). If this is an Amendment author<br>ter name of DEBTOR authorizing this Amendme | ized by a Debtor which<br>nt. |  |
|------|--|--|---|-------------------------------|--|
|      | ALLSTATE LIFE INSURANCE COMPANY  |  |   |                               |  |
| or   | 9b. INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLE NAME   | SUFFIX                        |  |

10. OPTIONAL FILER REFERENCE DATA

26571614 Debtor Name: JBC FUNDS TRIANGLE PLAZA LLC L 111065306

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| UC<br>FOI | C FINANCIN   | G STATEME         | NT AMENDME<br>I back) CAREFULLY | NT ADDENDUM         |  |  |
|-----------|--|-------------------|---------------------------------|---------------------|--|--|
|           |  |                   | E # (same as item 1a on Am      | endment form)       |  |  |
|           |  |                   | CC IL Cook+                     |                     |  |  |
|           |  |                   | NDMENT (same as item 9 on A     | mendment form)      |  |  |
|           | 122 ORGANIZATION'S NAME<br>ALLSTATE LIFE INSURANCE COMPANY |                   |                                 |                     |  |  |
| OR        | 12b. INDIVIDUAL'S I  | LAST NAME         | FIRST NAME                      | MIDDLE NAME, SUFFIX |  |  |
| 13.       | Use this space for   | additional inform | ation                           |                     |  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PROPERTY ADDRESS: 8750-8770 W BRYN MAWR AVENUE, CHICAGO, IL. TAX PARCEL # 12023020210000, 12023020220000, 12023020230000 Parcel ID: 12023020210000,12023020220000, 12023020230000.

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

THE SOUTH 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE EAST 683.0 FEET AS MEASURED PERPENDICULAR TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2; ALSO EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 AND EXCEPT ALL THOSE PORTIONS OF SAID SOUTH 30 ACRES LYING NORTHERLY AND WESTERLY OF THE SOUTHERLY AND EASTERLY LINES OF THE PROPERTY AS DEEDED TO THE COUNTY OF COCK FOR HIGHWAY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBERS 17222711, 17222712, 17222714, 17237847, 17241632 AND BY CONDEMNATION CASE 58S3886 PARCEL NT-45) IN COOK COUNTY, ILLINOIS.

### ALSO:

THE EAST OF FEET OF THAT PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM A POINT IN A LINE 170.10 FEET EAST AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, 67.82 FEET NORTH OF THE SOUTH LINE OF THE NORTH 5 ACRES OF SAID SOUTH 30 ACRES, AND EXTENDING SOUTHERLY TO A POINT IN A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE OUIT CLAIM DEED RECORDED DECEMBER 1, 1999 AS DOCUMENT 09123089 FROM THE COUNTY OF COOK TO TRIANGLE PLAZA VENTURE, L.L.C., AS REAL ESTATE NO LONGER NEEDED FOR HIGHWAY PURPOSES.

#### ALSO:

THAT PART OF THE NORTH 175 FEET OF THE SOUTH 334.90 FEET OF THE WEST 183 FEET OF THE SOUTH 30 ACRES OF THE SOUTH #F3T 14 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN FROM A POINT 1/4 / LINE 170.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST. 1/4, 67.82 FEET NORTH OF THE SOUTH LINE OF THE NORTH 5 ACRES OF SAID SOUTH 30 / CRUS, AND EXTENDING SOUTHERLY TO A POINT IN A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE WEST 1/1 IN COURT CLAIM DEED SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS, AS SET FORTH IN CUIT CLAIM DEED RECORDED DECEMBER 1, 1999 AS DOCUMENT 09123089 FROM THE COUNTY OF COOK TO TRIANGLE PLAZA VENTURE, L.L.C., AS REAL ESTATE NO LONGER NEIDED FOR HIGHWAY PURPOSES.

Permanent Index Numbers: 12-02-302-021-0000, 12-02-302-022-0000 and 12-02-3(2-

023-0000

Commonly known as: 8750-8770 West Bryn Mawr Avenue, Chicago, Illinois 60631