

WARRANTY DEED

UNOFFICIAL COPY

THE GRANTOR, RADOJE
POPOVIC, married to
BARBARA POPOVIC, of
the City of Chicago,
County of Cook,
State of Illinois
for and in
consideration of TEN
AND NO/100 DOLLARS
(\$10.00) in hand
paid, and other good
and valuable
consideration
CONVEYS AND WARRANT
to each of the
following:



Doc#: 1036434014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2010 09:08 AM Pg: 1 of 2

LUZ HERRERA, an unmarried person

Grantee's address: 1520 S. AVERS AVENUE
CHICAGO, IL 60623

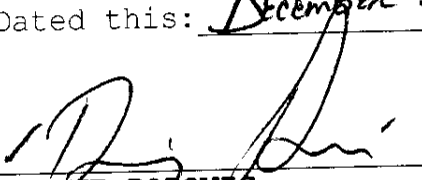
all interest in the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

THIS IS NON HOMESTEAD PROPERTY

Permanent Real Estate Number: 13-29-121-041-0000 /
Address of Real Estate: 2846 N. MULLIGAN AVENUE, CHICAGO, IL 60634


Dated this: December 20, 2010


RADOJE POPOVIC

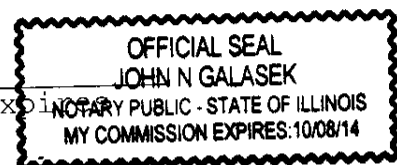
State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for Cook County, in the State of
Illinois, DO HEREBY CERTIFY that RADOJE POPOVIC, personally known to me to be the
same person(s) whose name(s) are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and
delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of
homestead.

Given under my hand and official seal, this 20 day of December,
2010.


Notary Public

Commission expires



This instrument was prepared by: JOHN N. GALASEK, ESQ., 7550 W. BELMONT, CHICAGO, IL 60634

Mail to: Luz Herrera, 2846 N. Mulligan, Chicago, IL 60634
Send tax bills to: Luz Herrera, 2846 N. Mulligan, Chicago, IL 60634

AMD A10-2089

UNOFFICIAL COPY

THE SOUTH 1/2 OF THE SOUTH 55 FEET OF THE NORTH 145 FEET OF THE EAST 124.40 FEET OF THE NORTH 180 FEET OF BLOCK 16 IN OLIVER L. WATSON'S ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-29-121-041-0000

City of Chicago
Dept. of Revenue

608073

12/29/2010 8:13

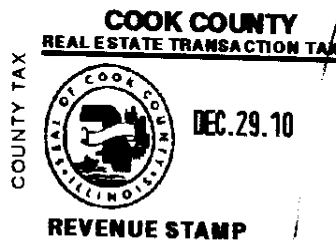
dr00111



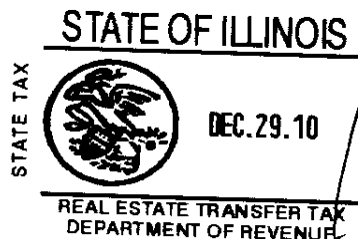
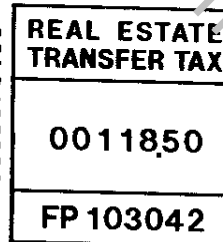
Real Estate
Transfer
Stamp

\$2,488.50

Batch 2,242,788



0000073490



0000061202

