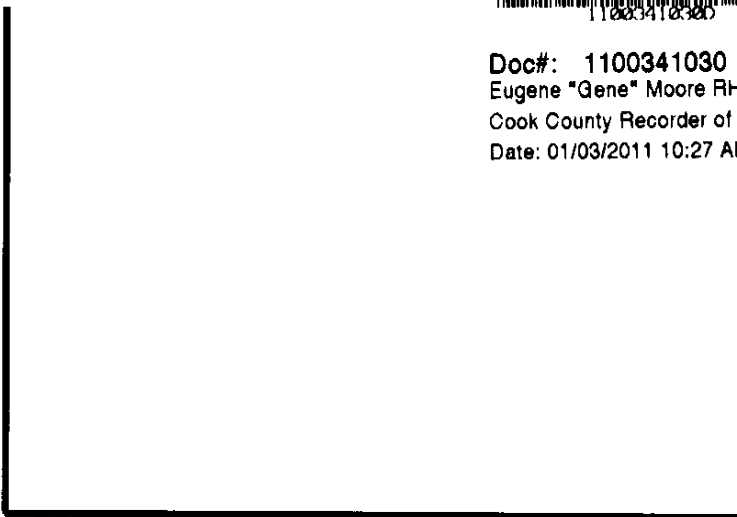




Doc#: 1100341030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 10:27 AM Pg: 1 of 3

**WARRANTY DEED  
Statutory (Illinois)**



THE GRANTOR, I & I Sheffield Developers, LLC, an Illinois Limited Liability Company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS, TRANSFERS and WARRANTS to Mitchell Stein and Mary Stein, Husband and Wife, of the City of Chicago, County of Cook, State of Illinois, as Tenants by the Entirety, not as Tenants in Common or as Joint Tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

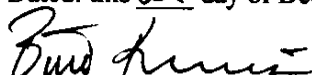
**FOR LEGAL DESCRIPTION  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Property Address: 2743 N. Sheffield Avenue, Unit 4N, Chicago, Illinois 60614  
P.I.N.: 14-29-404-009-0000

**SUBJECT TO:** (1) real estate taxes not yet due and payable; (2) applicable zoning, building laws and ordinances; (3) public utility easements; (4) private easement for pedestrian ingress and egress; (5) provisions of the Municipal Code of Chicago; (6) provisions of the Condominium Property Act of Illinois (the "Act"); (7) all rights, easements, restrictions, conditions and reservations of record or contained in the Declaration or reserved by the Sheffield Diversey Condominiums Association (the "Association") to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium; (8) encroachments, if any, shown on the Plat and Survey attached to the Declaration; (9) assessments due to the Association after the Closing Date; and (10) such other matters as to which the Title Insurer commits to insure Buyers against loss or damage.

Grantor also hereby grants to the Grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefits of said property set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

Dated: this 21 day of December, 2010

  
Bino Kurian- Member  
I & I Sheffield Developers, LLC

SA 4063057 CTI NA 10F2

BOX 334 CTI

S  
P  
S  
SC  
INT

## UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Bino Kurian is personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2010.

  
 \_\_\_\_\_  
 Notary Public

OFFICIAL SEAL  
 CARRIE E LEWIS  
 Notary Public - State of Illinois  
 My Commission Expires Oct 31, 2011

**THIS INSTRUMENT  
 PREPARED BY:**


David L. Rudolph  
Law Offices of David L. Rudolph  
111 West Washington St., Suite 823  
Chicago, IL 60602



**WHEN RECORDED  
 RETURN TO:**

Robin Kramer, Esq.  
 The Law Offices of Robin Kramer, LLC  
 27475 Ferry Road  
 Warrenville, IL 60555

**SEND FUTURE TAX  
 BILLS TO:**

Mitchell Stein  
Mary Stein  
2743 W. Sheffield Ave  
Unit 410  
Chicago, IL 60614

REAL ESTATE TRANSFER		12/21/2010
	CHICAGO:	\$3,300.00
	CTA:	\$1,320.00
	TOTAL:	\$4,620.00
14-29-404-009-0000   20101201600521   83BNTX		

REAL ESTATE TRANSFER		12/21/2010
	COOK	\$220.00
	ILLINOIS:	\$440.00
	TOTAL:	\$660.00
14-29-404-009-0000   20101201600521   G5K6PV		

**UNOFFICIAL COPY**

STREET ADDRESS: 2743 N. SHEFFIELD AVE

UNIT 4N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-404-009-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NUMBER 4N IN THE SHEFFIELD-DIVERSEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 1 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1013431034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-1 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1013431034.

Property of Cook County Clerk's Office