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THIS INSTRUMENT WAS PREPARED
BY AND AFTER RECORDING RETURN

TO: Arthur Murphy, Esq.
Illinois Housing Development
Authority

401 N. Michigan Ave., Ste. 700
Chicago, Illinois 60611

Permanent Tax Index

Identification Nos.:

See Exhibit A

Property Address:

See Exhibit A

Doc#: 1100344115 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 03:12 PM Pg: 1 of 4

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS

FOR GOOD AND VALUABLE CONSIDERATION, the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate, does hereby **REMISE**, **CONVEY**, and **QUITCLAIM** unto CDS Cicero NFP, LLC, an Illinois limited liability company ("Borrower"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) a certain Construction Mortgage dated the 29th day of December, 1994 and recorded on the 4th day of January, 1995 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") as Document No. 95004618 and (ii) a certain Assignment of Rents dated the 29th day of December, 1994 and recorded on the 4th day of January, 1995 in the Recorder's Office as Document No. 95004619, solely in connection with the property legally described in **Exhibit A** attached to and made a part of this Release of Construction Mortgage and Assignment of Rents, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Construction Mortgage and Assignment of Rents as of this 22nd day of December, 2010.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: _____

Jane R. Bilger, its Assistant Executive Director

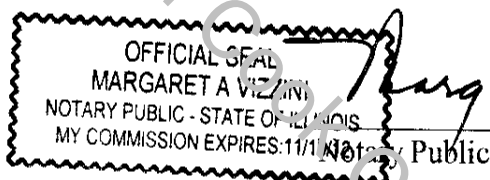
A.M.

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Jane R. Bilger, personally known to me to be the Assistant Executive Director of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument in her capacity as Assistant Executive Director of said Illinois Housing Development Authority, as his free and voluntary act and deed, and as the free and voluntary act and deed of the Illinois Housing Development Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16 day of December, 2010.



Margaret A. Vizzini

 Notary Public

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LEGAL DESCRIPTION:

LOTS 3, 4 AND 5 IN BLOCK 12 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ AND THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5741 WEST 35TH STREET, CICERO, ILLINOIS

P.I.N.: 16-32-404-003-0000, 16-32-404-004-0000, 16-32-404-005-0000

PARCEL 2:

LEGAL DESCRIPTION:

LOTS 14 AND 15 IN BLOCK 6 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF PARK AVENUE, OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5700 WEST 35TH STREET, CICERO, ILLINOIS

P.I.N.: 16-32-218-034-0000, 16-32-218-035-0000

PARCEL 3:

LEGAL DESCRIPTION:

LOTS 19 & 20 IN BLOCK 7 IN PARKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1638 SOUTH 51ST AVENUE, CICERO, ILLINOIS

P.I.N.: 16-21-401-039-0000

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PARCEL 4:

LEGAL DESCRIPTION:

LOTS 39 AND 40 IN BLOCK 13 IN PARKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1801 SOUTH 50TH AVENUE, CICERO, ILLINOIS

P.I.N.: 16-21-412-001-0000

Property of Cook County Clerk's Office