



10-034680

Prepared By: Claudy Powell
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
(561)682-8000

Doc#: 1100347042 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 02:37 PM Pg: 1 of 6

~~1100347042~~

ATTY CODE: 00634

6

NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF RECORDED ON JUNE 19, 2007, AS INSTRUMENT 0717047023, COOK COUNTY, ILLINOIS RECORDS.

AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of OCWEN LOAN SERVICING, LLC. A Limited Liability Company, Attorney-In-Fact for **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2** and am personally familiar with the facts set forth herein.
3. That on or about NOVEMBER 08, 2006, JEANETTE BENITEZ AND JORGE BENITEZ executed a Note and a Mortgage/Deed of Trust in favor of ARGENT MORTGAGE COMPANY, LLC, which Mortgage/Deed of Trust was recorded on JUNE 19, 2007, Instrument 0717047023, COOK County land records.

LEGAL DESCRIPTION:

All of Lot 3 and the North 1/2 of Lot 4 in Wilson and Cooley's Subdivision of Block 3 in Smith's Addition to Maywood in Section 10, Township 29 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

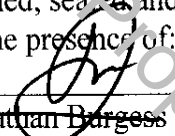
3. That ARGENT MORTGAGE COMPANY, LLC subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2 by Assignment dated NOVEMBER 15, 2006 and by the Note endorsement as shown in Exhibit "A". The original assignment was lost or misplaced before being recorded.

UNOFFICIAL COPY


This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**US BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE REGISTERED
HOLDERS OF ASSET-BACKED PASS-
THROUGH CERTIFICATES SERIES
2007-AMC2
BY IT'S ATTORNEY-IN-FACT
OCWEN LOAN SERVICING, LLC**


Signed, sealed, and delivered
in the presence of:



Jonatthan Burgess
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409



Claudy Powell
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
State of Florida)
)SS.
County of Palm Beach)

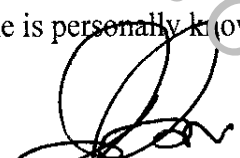
By:  _____

Name: Christina Carter
Title: Account Management, Manager
P.O.A. recorded on: AUGUST 07, 2009
Instrument number : 0921917009

On NOVEMBER 15, 2010, subscribed and sworn before me, the undersigned, a Notary Public for said County and State, personally appeared Christina Carter, of 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, personally known to me to be the person that executed the foregoing instrument and acknowledged that he/she is the Account Management, Manager, OCWEN LOAN SERVICING, LLC. A Limited Liability Company, Attorney-In-Fact for US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2, and that he/she did execute the foregoing instrument. He/She is personally known to me.

Witness my hand and official seal.

NOTARY PUBLIC STATE OF FLORIDA
 **Leticia N. Arias**
Commission #DD737904
Expires: NOV 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.



Notary Public, Leticia N. Arias

10-032611

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424080849505

EXHIBIT "A"

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
3 Park Plaza, 19th Floor
Irvine, CA 92614

Loan Number: ~~424080849505~~ - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association
(herein "Assignee") whose address is

a certain Mortgage dated 11/08/06, made and executed by
**JEANETTE BENITEZ and JORGE BENITEZ, Wife and Husband, not as Tenants In Common but as
joint tenants with the right of survivorship**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred sixteen thousand and 00/100 (\$
216,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No.
_____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

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* as trustee for the registered holders of Asset Backed
Pass-through Certificates Series 2007-AME2

750-IL2 (12/2005) Rev.03

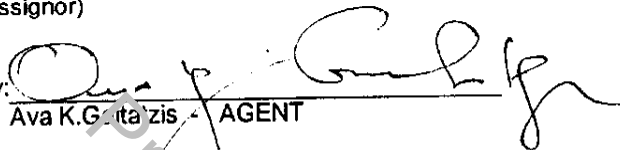
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EXHIBIT "A" CONTD...

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/2006.

Argent Mortgage Company, LLC
(Assignor)

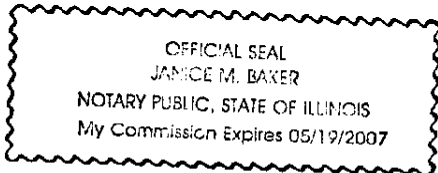
By: 
Ava K. Gaitatzis AGENT

[Space Below is Reserved for Acknowledgment Information]

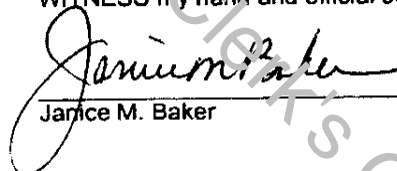
State of Illinois

County of Cook } ss.

On 11/15/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
Janice M. Baker

Loan Number: 0104695736 - 3701

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EXHIBIT "A" CONTD...

PAY TO THE ORDER OF
US Bank National ~~Bank~~
WITHOUT RECOURSE
ARGENT MORTGAGE COMPANY, LLC

BY [Signature]
SAM MARZOUK, PRESIDENT (Seal)

Borrower BY [Signature]
GREGORY B. HANSON, C.F.O.

Trust Association as trustee for the registered holders of
asset backed pass-through certificates series 2007 AMCA

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

All of Lot 3 and the North 1/2 of Lot 4 in Wilson and Cooley's Subdivision of Block 3 in Smith's Addition to Maywood in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 205 South 10th Avenue, Maywood, IL 60153

PIN: 15-10-407-002-0000 and 15-10-407-003-0000

Property of Cook County Clerk's Office