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## **UNOFFICIAL COPY**

Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84115



Doc#: 1100347060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/03/2011 03:20 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING 4: 00 1 1093050 "LAGUNAS"

INVESTOR #: U20

MERS #: 100176106041390593

Assignment Prepared on: November 5th, 2019.

Assignor: MORTGAGE ELECTRONIC REGIST. (AT IT'N SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAI'E CITY, UT 84115.

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY. AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2006-2 ASSET BACKED NOTES at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: RUFINO LAGUNAS AND CONCEPCION LAGUNAS (c. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED FOME LENDERS, INC. A CALIFORNIA CORPORATION

Date of Mortgage: 05/12/2006 Recorded: 05/23/2006 as Instrument No.: 03143?5009 In Cook, Illinois.

Assessor's/Tax ID No. 13-28-424-014-0000

Property Address: 5133 W ALTGELD ST, CHICAGO, IL 60639

Legal: LOT 40 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 3, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHP 40 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$351,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COP**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TRONIC REGISTRATION SYSTEMS, INC., ("MERS")

upon behalf of which the person (s) acted, executed the instrument,

By

STATE OF Utah

COUNTY OF Salt Lake NOV 10 2010, before me, LUISA ALFONSO, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Jeff Young, Vice President, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity

WITNESS my hand and official seal,

**LUISA ALFONSO** 

Notary Expires: 10/04/2014 #601629

LUISA ALFONSO Notary Public State of Ulah Commission Expires on:

October 4, 2014 Comm. Number: 601629

(This area for notarial seal)

OUNTY CORTES OFFICE Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115