UNOFFICIAL COPY

- FS File No.: 10-039755

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1100347012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2011 02:36 PM Pg: 1 of 2

1

nominee for intervale Mortgage Corporation has hereby sold, assigned and transferred to U.S. 2ank National Association as Trustee for RAMP 2006RZ5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mynor Ramirez to Mortgage Electronic Registration Systems, Inc., as Nominee for Intervale Mortgage Corporation, dated July 21, 2006, and recorded on August 11, 2006 as Document No. 0622346032 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 145-10 IN DOVER POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NUMBER 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 145 Dover Drive, Unit 10, Des Plaines, IL 60018

Permanent Index No.: 08-24-403-034-1090

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

1100347012 Page: 2 of 2

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Prepared by Krystle hoselton

Deposition:

Cook County Recorder/Box: 254

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as nominee for Intervale Mortgage Corporation

SCC

STATE OF
I, Cincin A Skub (Line), a Notary Public in and for the County and State ato esaid, DO HEREBY CERTIFY THAT kiely (Lise), the respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that has a affixed to the foregoing instrument is the corporate seal of said corporation by the authority of its Board of Directors.
and State ato esaid, DO HEREBY CERTIFY THAT kristre wilson, the respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
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the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial sealon 24 day of
Cira O Centre
Notary Public in and for said to the My commission expires on
My commission expires on NOTABLE AND
Cindy A. Stewart, Notary Public
Upper Dublin Twp. Montgomery County
Prepared by and Mail to: My commission e pires October 19, 2013
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX