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PREPARED BY: J. PIGONI **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

Doc#: 1100348016 Fee: \$40.25 Fugene "Gene" Moore RHSP Fee:\$10,00 **Cook County Recorder of Deeds** Date: 01/03/2011 12:20 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

6901 WEST 114TH STREET, WORTH, IL., 90 482

PROPERTY ID #: 24-19-127-005

RELEASE OF MORTGAGE

A certain Mortgage dated 07/30/2004, was made by JIMMIE D. PINKSTON AND LORETTA M PINKSTON to E-LOAN INC. which Mortgage was recorded in Instrument No. 0423035189, in Book No. , on Page No. in the amount of \$142,500.00. and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 07/05/2005 and recorded in Assignment Instrument # 0518612312, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COCK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 26, 2010.

E*TRADE BANK

Rosemary Shearg Asst. Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

OUNTY Clark's On this November 26, 2010, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

ACCOUNT#: 079-03-00297986 JFP

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EXHIBIT A

Lot 99 in Pidgewood Homes Subdivision No. 2 a subdivision in the East //2 of the Northwest 1/4 of Section 19, Township 37 North, Rang 13 East of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Tiles of Cook County, Illinois on December 21, 1955, as Document Number 1641268. Situated in Cook County,

ermanent Parcel Number
ORETTA M. PINKSTON
OPETTA M.