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COOK

RELEASE DEED (General)

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Doc#: 1100350060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/03/2011 02:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OVER THIS RELEASE SHALL BE FILED WE RECORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF TRUED.	TH THE OFFICE
KNOW ALL MEN BY THESE PRE	SENTS,
CREDIT UNION 1 450 EAST 22ND STRFET SUITE 250	(The Above Space For Recorder's Use Only)
LOMBARD ILLINOIS FUL 18	
CST-10252120	
of the County of DUPAGE	and State of Illinois for and in consideration of one
dollar, and for other good and valuable convey, release and quit-claim unto	consideration, the receipt wherof is hereby confessed, do hereby remise,
whatsoever_IT	and State of Illinois all the right, title, claim or demand. may have acquired in, through or by a certain MORTGAGE
	day of FEBRUARY A.D. 2010 and recorded in the
to the premises therin described, as fo	County, in the State of Illinois Document No. 1004834002 llows, to wit: (See reverse side for legal description.) situated in the in the State of Illinois, ogether with all appurtenances and
and privileges thereunto belonging or cancelled and surrendered.	appertaining. All the notes secured by said instrument have been paid,
Permanent Index Number (PIN): 09-22	
Address(es) of Real Estate: 1746 ELLIT	
PLEASE PRINT Johns STUREK	DATED this 3.7834 day of NOVEMBER 2010 SULCE (SEAL) (SEAL)
NAME(S) BELOW LOAN SPECIALIST SIGNATURE(S)	(SEAL)
State of Illinois, County of DUPAGE	ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DC	HEREBY CERTIFY that DONNA SZUREK
personally known to me to be the same	Porcon
instrument as A free and volun	person whose name IS subscribed to the foregoing instrument, and acknowledged that S h E signed, sealed and delivered the said ary act, for the uses and purposes therein set forth, including the release
OFFICIAL SEAL ALICIA DURAN Giver under my	pand and official seal, this 17TH day of NOVEMBER 2010
NOTARY PUBLIC STATE OF ILLINGIA nission exp MY COMMISSION EXPIRES 3/10/2014	res 3/10/2019 WILL NOTARY PUBLIC
The state of the s	

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148 (NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as, 1746 RELECTT ST PARK REDGE ID 60068

SCT 24 (EXCEPT THE NORTH 13 PERT THEREOF) AND THE NORTH 25 PERT OF LOT 25 IN MAYPIELD, A SUBBLIVESION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE HORTHWRST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, CLAINOIS.

Property of County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CITY SUBURRAN TITLE SERVICES CO
(Name)

2346 S RIVER ROAD SUITE 115

(Address)

DES PLAINES LL 60018

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)