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Doc#: 1100350062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 02:16 PM Pg: 1 of 2

COOK

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1

450 EAST 22ND STREET SUITE 250

LOMBARD ILLINOIS 60118

(The Above Space For Recorder's Use Only)

EST-1025594

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto JEFFREY R SRONKOSKI

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of MARCH A.D. 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0911955034 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 17-04-205-071-1001 & 17-04-205-071-1032

Address(es) of Real Estate: 1430 N LASALLE ST 1A CHICAGO ILLINOIS 60610

PLEASE PRINT Donna Szurek DATED this 8TH day of DECEMBER 2010 (SEAL)
OR TYPE DONNA SZUREK (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S H E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8TH day of DECEMBER 2010

Commission expires 4-23-13 Maureen A Bigelow
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as, 1430 N LASALLE ST LA CHICAGO ILLINOIS 60610

UNIT A1 AND PARKING SPACE G18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACES ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 95208443, IN THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	[(CITY SUBURBAN TITLE)	(Name)
		2340 SOUTH RIVER ROAD SUITE 115	(Address)
		DES PLAINES ILLINOIS 60018	(City, State and Zip)