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RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

101798 CL

Doc#: 1100356013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 09:00 AM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 25 th _____

_____ day October, 2003 _____, made by CATHERINE C. CHVATAL AND LAWRENCE B. _____

CHVATAL, MARRIED. _____

to TCF National Bank _____

and recorded as document No. 0330427144 Book _____ page _____

in the office of COUNTY RECORDER _____ of COOK _____ county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

CAMBRIDGE TITLE COMPANY
400 Central Avenue
Northfield, IL 60093

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Legal Description Continued:

Permanent Real Estate Index Number(s): 07-22-402-045-1142

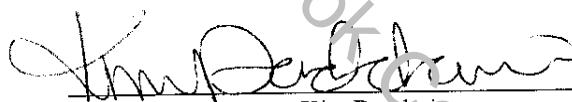
Address(es) of premises: 105 BURR OAK LANE UNIT C2 SCHAUMBURG IL 60193

Witness _____ hand _____ and seal _____ this 9 th _____ day of
November _____ 20 10 .

JS 92-102-0000638



Jean Cocchiarella
Officer



Kim Daddario
Officer

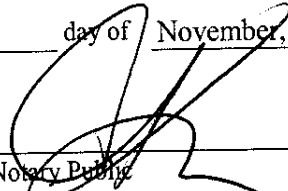
STATE OF MINNESOTA}

ss.

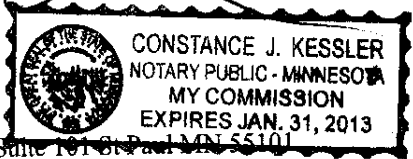
COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jean Cocchiarella, Officer and Kim Daddario, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 th _____ day of November, 2010 _____



Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul, MN 55101

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SCHEDULE "A"

UNIT 1-5-19-R-C-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24383272, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 07-22-402-045-1142

ORDER NO. 1488311

Clerk's Office of Cook County