

UNOFFICIAL COPY



FS File No.: 10-046913

Doc#: 1100357099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 01:12 PM Pg: 1 of 2

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, JPMorgan Chase Bank, N.A. f/k/a Washington Mutual Bank, FA has hereby sold, assigned and transferred to Northern Trust Bank Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Abedulrzak Shahin and Aida M. Salhieh to Washington Mutual Bank, FA, dated February 12, 2008, and recorded on March 26, 2008 as Document No. 0808605087 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 52 IN JEANETTE'S COURT SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11314 South Lamon Avenue, Alsip, IL 60803

Permanent Index No.: 24-21-210-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, N.A. f/k/a Washington Mutual Bank, FA

By: Ismeta Dumanjic Foreclosure Officer and Attest: Denise Stepankow Foreclosure Officer

STATE OF Florida)
) (ss.)

COUNTY OF Duval)
)
 Deborah A. McNulty

I, _____, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Ismeta Dumanjic, the Foreclosure Officer respectively of

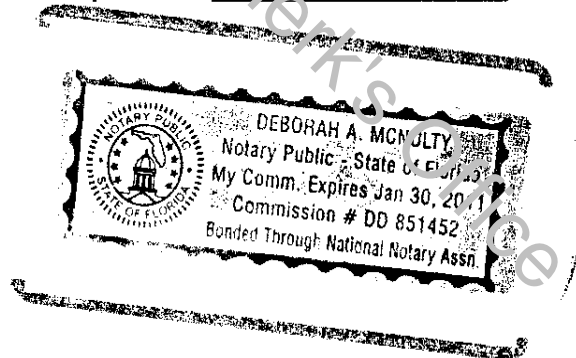
JPMorgan Chase Bank personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of Nov., 2010.

Deborah A. McNulty

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder's Box #254