UNOFFICIAL COPY

FS File No.: 10-047195

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1100357178 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/03/2011 02:01 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for RBMG, Inc. nat hereby sold, assigned and transferred to EverBank its successors and assigns, all right, title and interest in and to a certain mortgage executed by Veronica L. Gore to Mortgage Electronic Registration Systems, Inc., as Nominee for RBMG, Inc., dated April 11, 2003, and recorded on April 18, 2003 as Document No. 0310826124 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE EAST 25.00 FEET OF THE WEST 100.00 FEET OF LOTS 3 AND 4, IN BLOCK 10 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, 100 FOOT RIGHT-OF-WAY OF THE FORMER BALTIMORE AND OHIO RAILROAD LYING NORTHEASTERLY OF AND ADJOINING LOT 3, AND LYING SOUTH OF AND ADJOINING THE EASTERLY ELONGATION OF THE NORTH LINE OF LOT 3, AFORESAID, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

Commonly known as 1435 East 72nd Street, Chicago, IL 60619

Permanent Index No.: 20-26-210-035

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1100357178 Page: 2 of 2

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Mortgage Electronic Registration Systems, Inc., as Nominee for
RBMG, Inc.
By: Malu Melaul and Attest
Marcie Metcalf Assistant Secretary Robin Murdock Assistant Secretary
STATE OFDuval ss.)
COUNTY OF)
I. Peggy A. Johnson , a Notary Public in and for the County and
State aforesaid, DD HEREBY CERTIFY THATMarcie Metcalf,
the ASSISTANT Decretary respectively of
personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 8 day of November, 2010.
With 1996 my maint arms.
The comments of the state of th
Notary Public in and for said State
My commission expires on
Wiy Commission expires on
Prepared by and Mail to:
Prepared by and Mail to: Notary Public State of Flor da

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Deposit in Recorder's Box #254 Hani Fabrycy