

# UNOFFICIAL COPY



FS File No.: 10-047584

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1100357186 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 02:41 PM Pg: 1 of 2

For value received, JPMorgan Chase Bank, NA has hereby sold, assigned and transferred to Chase Home Finance, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Paul Kowal and Bohdanna Kowal to JPMorgan Chase Bank, N.A., dated October 15, 2009, and recorded on October 23, 2009 as Document No. 0929603013 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

Lot 176 In Surrey Ridge Unit 3, being a Resubdivision in the Southeast 1/4 of Section 9, Township 41 North, Range 11, East of the Third Principal Meridian, In Cook County, Illinois.

Commonly known as 1531 South Highland Avenue, Arlington Heights, IL 60005

Permanent Index No.: 08-09-409027-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, NA

By: *Wanda Chapman* and Attest: *Michael A Barker*  
*Wanda Chapman*

STATE OF SC)

ss.)

COUNTY OF Marion)

I, *Angenean R. McAllister*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Wanda Chapman*, the *Vice President* respectively of

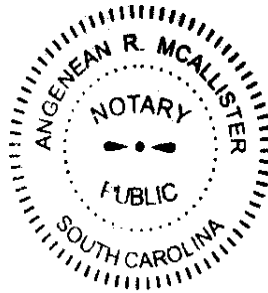
*J.P. Morgan Chase Bank, NA* personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of November, 2010.

*Angenean R. McAllister*

Notary Public in and for said State  
My commission expires on *1/2/20*

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Deposit in Recorder's Box #254