

# UNOFFICIAL COPY

FS File No.: 09-024944



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1100357194 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 02:41 PM Pg: 1 of 2

For value received, American Home Mortgage Servicing, Inc., as attorney in fact to the Taylor, Bean & Whittaker Mortgage Corp. has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust Series 2006-5, Mortgage Backed Pass-Through Certificates Series 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michal Karecki to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp., dated August 28, 2006, and recorded on September 25, 2006 as Document No. 0626820028 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT C-414 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 8970 North Parkside Avenue, Unit 414, Des Plaines, IL 60016

Permanent Index No.: 09-14-308-016-1211

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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American Home Mortgage Servicing, Inc., as attorney in fact to the Taylor, Bean & Whittaker Mortgage Corp.

By: Kathy Smith and Attest: Theresa Esposito  
Theresa Esposito

STATE OF Florida )  
  ss.)  
COUNTY OF Duval )

I, TAMERA SANDOVAL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kathy Smith, the Assistant Secretary respectively of

AMMSE personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2 day of SEPTEMBER 2010.

Tamera Sandoval

Notary Public in and for said State  
My commission expires on OCT 03, 2014



Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254  
Hani Fabrycy