UNOFFICIAL COPY

FS File No.: 10-044424

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1100357117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/03/2011 01:12 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Microgage Funding, Inc. has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Scott Rachford to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc., dated March 31, 2005, and recorded on April 7, 2005 as Document No. 0509742113, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 3 IN VAILS SUBDIVISION OF BLOCK 26 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6406 South Wolcott Avenue, Chicago, IL 60626

Permanent Index No.: 20-19-209-023

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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| | Mortgage E | lectronic Registration | า Systems, Ir | nc., as Nominee for |
|---|--|---|--|---|
| | GreenPoint | Mortgage Funding, I | nc. | <i>A</i> • • |
| Ву: | Maddanha | and Attest: | Musi | Medorein |
| Esad C | | ent | Nura Nadarevi | c Vice President |
| STATE OF | Plorida | | | |
| COUNTY O | SS.) Duval | | | |
| l, | 6 | , a Notary | | for the County and |
| | saio, DO HEREBY C | | Esad Cavka | <u>a</u> , |
| the | Vice Prusident | respectively of | HERS | |
| | | | personali | y known to me to be |
| appeared be instrument a and that the corporation corporation | efore me, and acknous their free and volus seal affixed to the to and that said instrunt by the authority of its | wledge that they sign intary act for the uses progoing instrument inent was signed and s Board of Directors. | ned and delives and purposes the corpora sealed on be | ses therein set forth; ate seal of said ehalf of said |
| Witne | ess my hand and not | arial seal on 2ৈ day | of Jeptem | <u>ber</u> , 2010. |
| | | 190 | <u> </u> | www. |
| | Nota My co | ry Public in and for sa ommission expires or | aid Stata & & & & & & & & & & & & & & & & & & | LORIA. QUINN MY COMMISSION # DD599658 EXPIRES: December 03, 2010 FI. Noury Discount Assoc. Co. |
| FISHER AN | | 1 | | OFFICE |

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Deposit in Recorder's Box #254 Hani Fabrycy