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Doc#: 1100357211 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 02:45 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
2121 Waukegan Road
Bannockburn, IL 60015

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 10 - 036316
COUNTY OF COOK

UNOFFICIAL COPY

Prepared By: 10.036316

Mortgage Plus Funding, Inc.
2001 Butterfield Road
Suite 1115
Downers Grove, IL 60515

Mortgage Plus Funding, Inc.
2001 Butterfield Road
Suite 1115
Downers Grove, IL 60515

689 (SPACE ABOVE THIS LINE FOR RECORDER'S USE)

634 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: *89 OUTSOURCING BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL 1, INC. TRUST 2007-NC4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC4*
All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/26/2006

Executed by: FELICIA DOUGLAS, A SINGLE WOMAN

A corporation organized under the laws of the State of Illinois
And whose principal place of business is: 2001 Butterfield Road, Suite 1115
Downers Grove, IL 60515

And recorded in Book/Volume No. _____, page(s) _____, as Document No. *0700940220 on 1/9/2007*
County Records, State of Illinois described hereinafter as follows:
14608 S. Kenwood Avenue
Dolton, IL 60419-2423

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Mortgage Plus Funding, Inc.
[Signature]

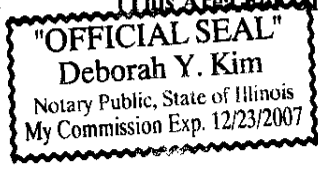
On 12/26/2006 (Date of Execution),
before me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: MICHAEL A. WOODRUFF
Its: Director of Lending

Known to me to be Michael A. Woodruff
and
Known to me to be the Director of Lending
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *[Signature]*
My Commission Expires _____

(This Area For Official Notary Seal)



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10-036316

Exhibit A

Legal Description LOT 25 IN BLOCK 8 IN CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1,7,8,14,15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 360792, IN COOK COUNTY, ILLINOIS.

Tax ID # 29-11-202-048

Property of Cook County Clerk's Office