

# UNOFFICIAL COPY

RECORDING REQUESTED BY &  
SHOULD BE RETURNED TO:

American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
Loan# 600046

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR RECORD



Doc#: 1100312053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 09:09 AM Pg: 1 of 3

This Release of Mortgage prepared by:

2122110-1  
REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60001

Harrison Nguyen  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Da Huang Zhoushi and Shan Zuo Zhoushi**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing date the **20th** day of **July, 2002** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXX** of records, on page **XXXX** dated **XXXX** as document numbers **0020877437 & 0020877438** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this **16th**, day of **December**, 2010.

AMERICAN METRO BANK

By: *m ch*  
Vice President

Attest: *J. Y. Lee*  
Senior Vice President

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S C Y  
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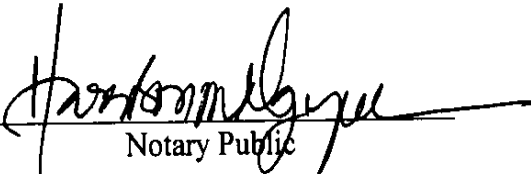
**UNOFFICIAL COPY**

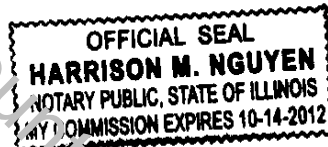
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mike Chilvers**, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Y. Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16<sup>th</sup> day December, 2010

  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

**3262 S. Morgan St & 3264-3300 S. Morgan St. Chicago, IL 60608**

**Permanent Index No.(s): 17-32-217-162, 17-32-217-163 & 17-32-217-161**

**The legal description of the property is:**

**PLEASE EXHIBIT "A"**

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Parcel 1: LOTS 1 AND 2 IN HARLAND AND OTHERS ADDITION TO CHICAGO A SUBDIVISION OF LOTS 6,8,9,10,11,12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32,TOWNSHIP 39 NORTH,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS. PARCEL 2: LOT 8 IN WELLS AND GARNER'S SUBDIVISION OF LOTS 13 TO 36 INCLUSIVE IN LUDWIG AND MAGNUS ADDITION TO CHICAGO,SAID ADDITION BEING A RESUBDIVISION OF SCHLACK'S SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF BLOCK 5 OF THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 32,TOWNSHIP 39 NORTH,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,AND 10 FEET NORTH OF AND ADJOINING SAID LOT 1 TOGETHER WITH A STREET VACATED AND LAID OUT IN SAID SUBDIVISION KNOWN AS 33RD STREET EXTENDING FROM THE WEST LINE THEREOF TO THE WEST LINE OF LAUREL STREET,IN COOK COUNTY,ILLINOIS.

Property of Cook County Clerk's Office