UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY KNOW ALL PEOPLE BY THESE PRESENT THAT WE

Bulent and Esra Geneturk

have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint

Melis Gencturk

Or any of them, true and lawful ATTORNEYS for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, and other instruments, and to endorse and negotiate checks and bills of exchange requisite or proper to effect the jurchase of the premises described as follows:



1100312061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/03/2011 09:20 AM Pg: 1 of 1

PARCEL 1: UNIT NUMBER 31" IN THE RESIDENCES OF SHERMAN PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRAC CO. LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAY OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2.06 A. DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOP COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BEN SFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-1034, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AT EASY "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PAPCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EAS EMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 043440485.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-34, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Permanent Real Estate Index Number: 11-18-304-045-1013

Property Address: 807 Davis Street, Unit 313, Evanston, Illinois 60204

THIS LIMITED POWER OF ATTORNEY EXPIRES ON MARCH 1/2011.

all as effectually in all respects as I could do personally, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue thereof

Dated this 17 day of Abrenher, 2010.

STATE OF ILLINOIS

REPUBLIC TITLE COMPANY

COUNTY OF COOK

REPUBLIC TITLE COMPAN

1941 ROHLWING ROAD

ROLLING MEADOWS, IL SO

ROLLING MEADOWS, IL 50008

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bulent Gencturk and Esra Gencturk, is/are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal this live day of the control of the control

OFFICIAL SEAL

KYLE SUDHOLT NOTARY PUBLIC, STATE OF ILLINOIS

COUNTY OF COOK MY COMMISSION EXPIRES MAY 20, 2014 Notary Public: Mule My commission expires:

[Notarial seal]