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Doc#: 1100312166 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/03/2011 01:19 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIH F

Vs.

Monica Thompson; 4950 South King Drive Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH 053698

LIS PENDENS AND NOTICE OF FORECLOSURE

| I, the ur | ndersigned, do | hereb | у се | rtify t | hat the above-e | ntitled cause | was filed in | n the above | Court of | n |
|---|----------------|-------|------|---------|-----------------|---------------|--------------|-------------|----------|-----|
| the | day of | DEC | 20 | 2010 | , 20, for | Foreclosure | and is now | pending in | said Co | urt |
| and that the property affected by said cause is described as follows: | | | | | | | | | | |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Monica Thompson
- (iv) The legal description is:

UNIT IF IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE

United Processing, Inc.

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SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-10-117-022-1006

(v) The common address or location of the property is:

4950 S. King Drive Unit #1F Chicago IL 60615

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:
 Monica Thompson
 - b) Mortgagee:
 Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp.
 - c) Date of mortgage: 2/26/07 modified o 1 4/1/07
 - d) Date and place of recording:
 03/09/2007
 Office of the Recorder of Deeds of Cook County Linois

e) Document Number: 0706802161

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-44776

NOTE: This law firm is deemed to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| CitiMortgage, Inc. | |
|---|---|
| PLAINTIFF | |
| | |
| v. | Case No. |
| Monica Thompson; et. al. | 10 CH 053698 |
| DEFENDANT | - 90 10 |
| | |
| | |
| NOTICE OF FILING PURSUAN | |
| DATABA TO: Illinois Department of Financial and Professi | |
| Division of Banking | onal Regulation |
| 122 S. Michigan Avenue, 19th Floor, Chicago | , IL 60603 |
| Attn: Anti Predatory Leading Database (A | |
| DI ELCE EL VEL NOCESCHI II. I | |
| PLEASE TAKE NOTICE that on 12/20/2010, sent for recording with the Cook County Keyorder | we have caused the attached Lis Pendens to be |
| sent for recording with the Cook County (e) order | , ininois. |
| Co sil | is & Associates, P.C. |
| | 0, |
| n | CAP |
| By: _ | |
| Codilis & Associates, P.C. | 1:00: |
| Attorneys for Plaintiff | |
| 15W030 North Frontage Road, Suite 100 | |
| Burr Ridge, IL 60527 | 7.6 |
| Attorney Number: #21762 Cook #21762 | |
| 14-10-44776 | |
| | 1/0 |
| NOTE: This law firm is deemed to be a debt collector. | |
| PROOF OF | SERVICE |
| | |
| I, the undersigned, a non-attorney, certify t | hat a copy of this notice was served by hand |
| delivery to the above-entitled address on | <u> </u> |
| | |
| Page | |