UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1100318059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records at 2

Cook County Recorder of Deeds Date: 01/03/2011 03:25 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, Sank of America, NA for and in consideration of one dollar, the receipt whereof is hereby acknowledged, ones hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Robert D. Pesavento, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by Bank of America, NA bearing the date of the 27th day of July/2007 and recorded on July 6, 2007 in the Recorder's Office of Cook County, in the State of Illinois, AS DOC: UMENT NUMBER 0718726077, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein of sc ibed as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FEREST IN THE COMMON ELEMENTS, IN THE APPLEGATE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1980 AS DOCUMENT 25499712, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 28-04-400-040-1017

1100318059 Page: 2 of 3

UNOFFICIAL COPY

STATE OF)
COUNTY OF) SS.
I,, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeare
before me this day in person and acknowledged that he/she is of such title at Bank of America, NA and signe
and delivered the said in trament as his/her free and voluntary act, for the uses and purposes therein set forth
Given under my hand and official seal this day of, 2010.
Commission expires
Notary Public
This instrument was prepared by Pierce & Associates, 1 No.th Dearborn, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:
Pierce of ABOXICATES I Worth heartown Street Circago to Gale B. Deknindelynn
Dekninkelyner

PA #10-11427

1100318059 Page: 3 of 3

UNOFFICIAL COPY

CALIECDNIA	ALI	DUDBACE	MANAMA	EDCMENT

CIVIL CODE § 1189

State of California	}
County of LOS Anyeles	
On Dec 10, 2010 before me,	Yesenia Luna a Notory Public
) A	Ellio H
personally appeared	Name(s) of Signer(s)
Opon Co	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
YESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature:
·	IONAL Signature of Notary Public
and could prevent fraudulent removal a	law, it may prove valuable to pursons relying on the document and reattachment of this form the cother document.
Description of Attached Document	4
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	C
Signer's Name:	
☐ Corporate Officer — Title(s):	. , , , , , , , , , , , , , , , , , , ,
☐ Individual RIGHT THUMBPE OF SIGNER	RINT ☐ Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb h	
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing: