

# UNOFFICIAL COPY



1100326028

Doc#: 1100326028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 08:44 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 10-30919

# UNOFFICIAL COPY

Prepared by: Cory Messer  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835

Attorney Code: 00709

## ASSIGNMENT OF MORTGAGE ILLINOIS


This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor") to OCWEN LOAN SERVICING, LLC, whose address is, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SAVITA PATEL  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
Amount: \$ 308,000.00  
Document Date: APRIL 30, 2007  
Date Recorded: MAY 22, 2007  
Document/Instrument/Entry Number: 07142400.9  
PIN: 13-07-336-019-0000 VOL. 0325  
Property Address: 4824 N. NEVA AVENUE, CHICAGO, IL  
Property more fully described as:

**LEGAL DESCRIPTION:**  
Legal Description: LOT 22 IN KATHERINE MILLER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 14TH day of DECEMBER, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY:   
NAME: Christina Carter  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 14TH day of DECEMBER, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He/She is personally known to me.

  
Notary Signature - ~~Elois Ramirez~~ Leticia N. Arias

MERS Ph.#: (888) 679 - 6377

MIN: 100029500017209119

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission #DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

**BOX 70**

10-30919 ocw