UNOFFICIAL

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-42507
BOX 70

Doc#: 1100326034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 01/03/2011 08:45 AM Pg: 1 of 2

Above space for Recorder's Use Only	
SSIGNMENT OF MORTGAG	

KNOW ALL MEN BY THE F PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage, a Corporation c.go. ized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc., all interests in an under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/20/2007 executed by Tracy 1. Nanks

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/08/2007 as Document Number 0706731050 and which Mortgage covers the following of scribed property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

DESCRIPTION		
Commonly known as: PIN: 20-35-115-022-1008	8140 S. Drexel Avenue Unit G, Chicago, IL 6061	9
	attested by its	o be signed by its its corporate seal affixed hereto this s, Inc. as Nominee for HLB Mortgage
By: Quantum By: Clin die Vont Elizabeth Boulton Vice President	Attest: Andrew Fuerstenberger	0/4/5
STATE OF Florida COUNTY OF	l ss	
1 can met		Elizabeth Bou tur.

I, which is the undersigned Notary Public, do hereby certify that and Andrew Fuerstenberger who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6 day of hearth , 20/0

Notary Public

SEAL

DANIEL M. STATEN
Commission # EE 042218
Expires November 16, 2014
Bonded Thru Troy Fein Insurance 800-385-7019

Page 1 of 2 File #14-10-42507 OOM BOX 70

1100326034 Page: 2 of 2

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UNIT NUMBER 8140-G IN THE CHATHAM COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14, 15 AND THE NORTH 10.30 FEET OF LOT 16 IN CALVIN B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 133 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2004 AS DOCUMENT NUMBER 0416110061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DO. HE COM.

Another of County Clark's Office