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Doc#: 1100326178 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 11:42 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE

10-048366

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF,

-VS-

PATRICK MARINIER A/K/A PATRICK J.
MARINIER; WENDY MARINIER; FIRST MIDWEST
BANK S/I/I TO PALOS BANK & TRUST
COMPANY, AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 1, 1998 AND
KNOWN AS TRUST NO. 1-4439; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO 10 CH 53937

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on December 21st, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

First Midwest Bank s/i/i to Palos Bank & Trust Company, as Trustee under Trust Agreement
dated September 1, 1998 and known as Trust No. 1-4439

2781289

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Patrick Marinier and Wendy Marinier to World Savings Bank, FSB and recorded March 26, 2007 as Document No. 0708536057 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN MARINIER'S SUBDIVISION OF A PART OF LOT 25 IN CHIUAPIN HILLS, BEING A RESUBDIVISION OF LOTS 9 TO 16 IN STEPHENSON'S SUBDIVISION, OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1998 AS DOCUMENT NUMBER 98-668510, IN COOK COUNTY, ILLINOIS.

Commonly known as 31 Meadow Lane, Palos Park, IL 60464

Permanent Index No.: 23-30-402-067

3. Parties against whom foreclosure is sought:

Patrick Marinier a/k/a Patrick J. Marinier; Wendy Marinier; First Midwest Bank s/i/i to Palos Bank & Trust Company, as Trustee under Trust Agreement dated September 1, 1998 and known as Trust No. 1-4439; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ali J

State of Illinois
County of Lake

Signed and Sworn to before me
this 17 day of December, 2010.

Notary Public

